UNOFFICIAL COPY

95739621

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-D1 RECORDING

\$23.50

RELEASE OF MORTGAGE

Loan No.

.R DEPT-01 RECORDING \$23.50 T#0010 TRAN 3174 10/30/95 12:36:00 #0630 # CJ #-95-73962 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMA! BANK FSB

a corporation existing under the lave of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim,

ROBERT J. COSTELLO, AND SHIRLEY COSTELLO, HIS WIFE,

all the right, title, interest, claim or demand

whatsoever it may acquired in, through or by a ce tain Mortgage recorded/registered in the Recorder's/Registrar's office of , 19 74 as Document No. 22927700 County, Illinois, bearing data the TSTHday of NOV. to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: Permanent Index Number 18-34-412-00 ARRYLL & ASSOCIATES 111800 S. 75 TH AVE PALOS HTS IL. 60463

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duty authorized officers, this 11TH day of OCTOBER . 19 95

LE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS)

SS

COUNTY OF COOK

I, the undersigned, a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

7 Commission Express 19995

GIVEN under my hand and notarial seal, the day and year first about written,

THIS INSTRUMENT WAS PREPARED TY: Notice Public to 1

THERESA MENDEZ

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

earl OVER

UNOFFICIAL COPY
LOT 4 IN REALCON'S HICKORY HILLS, BEING A SUBDIVISION OF TRA'T PART OF
THE SOUTH 1754.59 PEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
34, TOWNSHIP 38 NORTH, RANGE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH LIES 40 PEET SASTERLY OF AND PARALLEL WITH THE CENTER LINE OF
KEAN AVENUE (EXCEPTING THEREFRON THE SOUTH 50.00 FEET THEREOF) IN COOK
COUNTY, ILLINGIS.

Property of Cotton County Clery's O