Prepared By: When Recorded Mail To: 95739677 EWESTAMERICA MORTGAGE CO ₹ S. 660 MIDWEST ROAD ÇOAKBROOK TERRA≏F, IL.**'8018**1 FATTN: JOYCE GRUDZIEN Loan No. 00096897.53 T#0011 TRAN 8669 10/30/95 12:48:00 DEPT-01 RECORDING Commonly known as: \$0789 \$ RV *-95-739677 COOK COUNTY RECORDER 3035 SOUTH DRAKE AVENUE CHICAGO, IL 60623 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORT JAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated 1 0 / 2 0 / 9 5executed by LUIS GOMEZ, AN UNMARPTED MAN ANTONIO GONZALEZ, MARLIED TO ISABEL GONZALEZ, to PRIMERA MORTGAGE COMPANY OF ILLINOIS and whose address is 10526 W. CERMAK RD. SUITE SUITE 301, WESTCHESTER, 11 60154 and recorded in Book/Volume No. , as Document No 95739676 on real estate legally described as follows: page(8) County Records, State of LOT 35 IN SUBDIVISION OF BLOCK 2) IN STEEL'S SUBGIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH ST. 1/4 OF SECTION 26. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS P. I.N. #16-26-425-014-577 4188953CK Suy get TOGETHER with the note or notes therein described or referred to, the money due and to per ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 10/20/95 Witness: Witness: ROBERT STATE OF ILLINOIS COUNTY OF **DUPAGE** before me, the undersigned, a Notary Public in and for the said County and State On 10/20/95 personally appeared ROBERT HARDMAN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge, said instrument to be the influent and riesd of said corporation. TASON M. PODLASEK

(Official Seal)

OFFICIAL SEAL JASON M PODLASEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08-12-87

Notary Public for the state of ILLINOIS My commission expires: AUGUST 12, 1997

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