

UNOFFICIAL COPY

95739678

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEH

Loan No. 00096897-53

Commonly known as:

3035 SOUTH DRAKE AVENUE
CHICAGO, IL 60623

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8667 10/30/95 12:48:00
#0790 + RV *-95-739678
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

10/20/95 executed by

LUIS GOMEZ, AN UNMARRIED MAN

ANTONIO GONZALEZ, MARRIED TO ISABEL GONZALEZ.

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is

19526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154

and recorded in Book/Volume No.

Page(s)

as Document No.

95739678

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 35 IN SUBDIVISION OF BLOCK 21 IN STEEL'S SUBDIVISION OF THE SOUTHEAST
1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.L.N. #16-26-425-014-577

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/20/95

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 10/20/95

before me, the undersigned, a Notary Public in and for the said County and State,

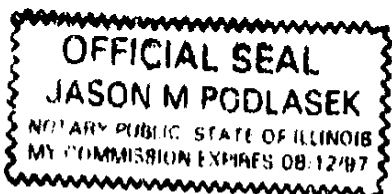
personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

41887532 box 6 git

95739678

95739678

UNOFFICIAL COPY

Property of Cook County Clerk's Office