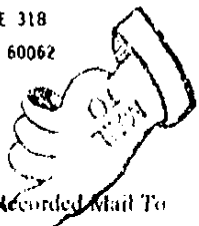


UNOFFICIAL COPY

Prepared By:

JIM FRAZIER
3000 DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062



95739891

and When Recorded Mail To

FRAZIER FINANCIAL MORTGAGE SERVICES, INC.
3000 DUNDEE ROAD-SUITE 318
NORTHBROOK
ILLINOIS 60062

2004657306
MTC 13M-40

DEPT-01 RECORDING \$23.50
T#0003 TRAN 6633 10/30/95 15:04:00
#0633 L C *--95-739891
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

23⁵⁰

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995
executed by PHILLIP F. TALDONE ~~AND~~ KELLY A. TALDONE ~~HUSBAND AND WIFE~~
XXXXXXXXXXXXXXXXXXXX

married to
to FRAZIER FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

PT.

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 95739890 County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6006 FOREST DRIVE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

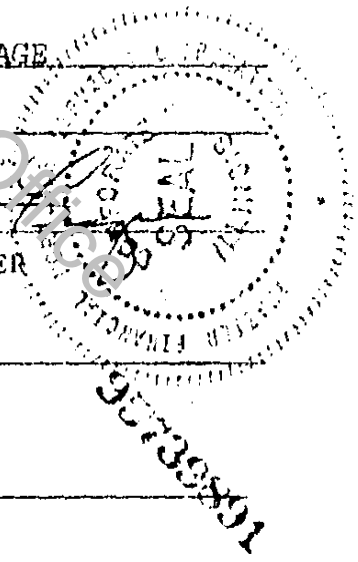
FRAZIER FINANCIAL MORTGAGE
SERVICES, INC.

On OCTOBER 27, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the JAMES C. FRAZIER
and VICE PRESIDENT

By: James C. Frazier
Its: VICE PRESIDENT



known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karyn M Elliott
Cook County,

By:
Its:

Witness:

My Commission Expires 10/10/97

"OFFICIAL SEAL"
KARYN M. ELLIOTT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/10/97 (AL SEAL)
REV 12/1/95 DPS 171

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

10-17-313-036

LOT 15 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE BEING A
SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS
OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 234
FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

00000001