UNOFFICIAL COPY Moan # 95W16-337 Comfor Mortgage 10510 Naterton 95739892 160002 TRAN ALTZ 10/30/95 Colded Mail To: COOK COUNTY RECORDER Comfor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186 --- Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 95W15-337 LOAN NO FOR VALUE RECEIVED the rindersigned hereby grants, assigns and transfers to Fleet Mortgage Cors. Florence, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mo tguge dated. 10-27-95 executed by Phillip F. Taldone, a satisfied personal married to Kelly A. Taldone Frazier Financial Mortgage Services, Inc. a corporation organized under the laws of the State of - Illinois 3000 Dunden Road Suite 318 Northbrook, IL 60062 and whose principal place of business is , and recorded as Document No 95 2238 Thy the County Recorder of Deeds, State of described heremafter as follows See Legal Description on Reverse Side P.I.N.: 10-17-313-036-0000 Commonly known as: 6006 Forest Drive Morton Grove, IL 60053 Together with the note or not is therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Heal Estate Mortgage STATE OF Wisconsin COMCOR MORIGAGE CORPORATION Waukesha On 10-27-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Ostes & Patricia A. Franzen Its President known to me to be the President & Secretary Treas. of the corporation herein which executed the within instrument, that the seal affised to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Secretary/Treasurer Directors and that he acknowledges said instrument to be the free act and deed of said corporation Surveye Raukesha County.

Notary Fublic Katherine A.

COUNTY OF

rsPrepared By

Yaukesha, WI

My Commission Expires: 11-06-96

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LOT 15 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS OF THE SOUTH WEST 1 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 234 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Sed Service