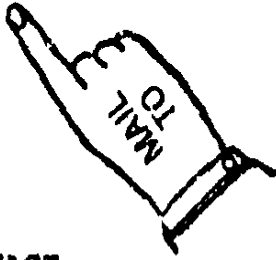


UNOFFICIAL COPY

95739057

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 0382760



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

10-20-95 15:04
RECORDING 23.00
MAIL 0.50
95739057

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT W SCHUESSLER AND LILLIS W SCHUESSLER** to **FIRST ILLINOIS BANK OF EVANSTON, NA** bearing the date 10/29/86 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 86524760

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 614 LINDEN AVENUE
WILMETTE, IL 60091

dated 08/10/95

FEDERAL HOME LOAN MORTGAGE CORPORATION

by **FIRST UNION MORTGAGE CORPORATION**

their attorney in fact POA RECORDED: 01/21/87, #87/03

pin#



By: _____

Shawn Gear
SHAWN GEAR
ASST. VICE PRESIDENT

By: _____

William Ross
WILLIAM ROSS
ASST. SECRETARY

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 08/10/95

by **SHAWN GEAR**

and **WILLIAM ROSS**

of **FIRST UNION MORTGAGE CORPORATION**

attorney-in-fact

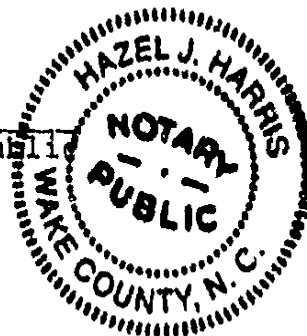
for **FEDERAL HOME LOAN MORTGAGE CORPORATION**

on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS

Notary Public

My Commission Expires October 8, 1998



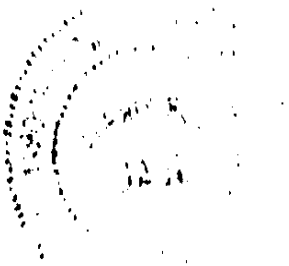
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Property of Cook County Clerk's Office



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EXHIBIT 'A'

THE EAST HALF OF LOT 12 AND ALL OF LOT 13 AND THE WEST
HALF OF LOT 14 IN BLOCK 11 IN LAKE SHORE ADDITION TO
WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
05-34-216-017

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