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FNMA / NY / ASM / MTG - CMCO3

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

KRYSTAL M. THOMPSON  
Notary Public, State of Ohio  
My Commission Expires 0-11-96



WITNESS my hand and official seal.  
*Krystal M. Thompson*  
Notary Public

Chemical Bank, NA, A National Banking Association  
Vice President

CAPACITY CLAIMED BY SIGNER:

signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her  
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
On, March 1, 1995, before me, KRYSTAL M. THOMPSON, a Notary Public, personally appeared, Jeanette L. Sant

Notary Acknowledgement  
STATE of Ohio  
County of Franklin  
Krystal Thompson

*Jeanette L. Sant*  
JEANETTE L. SANT, Vice President  
Chemical Bank, NA, A National Banking Association

Book: Page:  
Chemical Bank, NA, A National Banking Association

Date: March 1, 1995  
Document #: 93773144  
Legal Municipality:  
Property/Tax ID #: 24 22 426 010 VOL 246  
Property Address: 11717 South Keeler, Alsip, Illinois.  
Original Loan Amount: \$80,000

95740463

Original Trustor: KEVIN C MCDONALD AND SHELLY D MCDONALD  
Official Records on: September 27, 1993  
Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

whose address is Three Executive Campus, Cherry Hill, NJ 08034  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due hereon.  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085  
(Grantor)

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Chemical Bank, NA, A National Banking Association  
**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**



Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA  
Chemical Loan #: 5395970  
GE Loan #: 15121577  
FNMA Pool #: 241624  
LSB #: CMCO3-15336  
When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825

DEPT-01 RECORDING \$23.50  
140008 TRAM 6193 10/30/95 14149100  
40382 JDC \*-95-740463  
COOK COUNTY RECORDER

95740463

NO FORN DISC.

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Property of Cook County Clerk's Office

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95740463

LOT 52 IN FOURTH ADDITION TO LINE CREST MANOR BEING A SUBDIVISION OF PART OF  
THE SOUTH EAST QUARTER OF SECTION 22 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
24 22 426 010 VOL 246

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