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PARTIAL RELEASE LOAN NO. 16047-29

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95740900

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DEPT-01 RECORDING \$45.00
T#0011 TRAN 8672 10/30/95 16:25:00
#1016 # RV *-95-740900
COOK COUNTY RECORDER

45⁰⁰

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

20660-COOK

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MFG. & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST CO. 0/T/A 10737 DID 1-13-94 whose ADDRESS IS 4800 N. HARLEM HARWOOD HTS., IL. 60656 (NAME AND ADDRESS)

heirs, legal representatives CONSTRUCTION MFG. & ASSIGNMENT OF RENTS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COOK bearing date the 3rd day of NOVEMBER, 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. SEE BELOW to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: xxx 94579846, 94579847, 94774228, 94774229, 94914926, 94944929

SEE LEGAL DESCRIPTION ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 6560 W. BIRMINGHAM AVE. CHICAGO, IL.

Witness _____ and _____ and seal _____, this 16th day of October, 19 95.

SANDRA AURILEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

Greg T. Bear Sr. Vice President (SEAL)
Marianne Wagener Assistant Vice President (SEAL)

This instrument was prepared by _____ (NAME) _____ (ADDRESS)

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RELEASE DEED

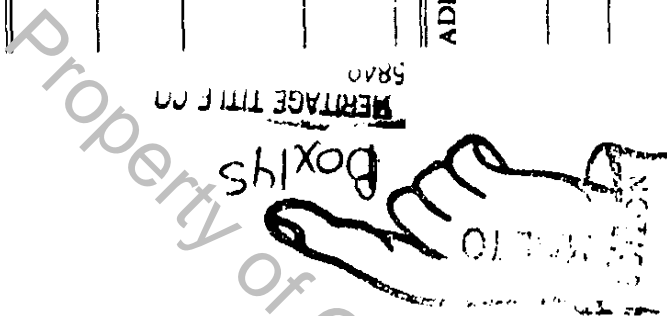
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BARFORDS, INC



 Commission Expires

 NOTARY

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg T. Best President of the FARMWAY BANK & TRUST a corporation, and MARLANE WAGENER, personally known to me to be the AVP REGISTRY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP REGISTRY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 16th day of October, 19 95.

STATE OF ILLINOIS
 County of COOK
 }
 SS.

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EXHIBIT "A"

UNIT # 306D AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 306D, A LIMITED COMMON ELEMENT, IN THE ARBOR LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1:

LOTS 136 TO 140, BOTH INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF THE RIGHT OF WAY, 66 FEET WIDE, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT NO. # 4211031, WHICH LIES SOUTH OF THE SOUTH LINE PRODUCED WEST, OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH LINE OF 2 BELMONT AVENUE, SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST, OF LOTS 131 AND 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, EXCEPT THE NORTH 301.56 FEET AND EXCEPT THE WEST 95.00 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

and

PARCEL 2:

THE NORTH 301.56 FEET (EXCEPT THE WEST 95.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 TO 140, INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF THE RIGHT OF WAY, 66 FEET WIDE, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT NO. # 4211031, WHICH LIES SOUTH OF THE SOUTH LINE PRODUCED WEST, OF W. SCHOOL STREET, SAID LINE BEING ALSO THE NORTH LINE PRODUCED WEST, OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE NORTH LINE OF W. BELMONT AVENUE, SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST, OF LOTS 131 AND 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

and

PARCEL 3:

THE NORTH 301.56 FEET OF THE WEST 95.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 AND 140, BOTH INCLUSIVE, LOT 158 VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF THE RIGHT OF WAY, 66 FEET WIDE, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT NO. # 4211031, WHICH LIES SOUTH OF THE SOUTH LINE PRODUCED WEST, OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE NORTH LINE OF W. BELMONT AVENUE, SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST, OF LOTS 131 AND 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

and

PARCEL 4:

THE WEST 95.00 FEET (EXCEPT THE NORTH 301.56 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 AND 140, BOTH INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF THE RIGHT OF WAY, 66 FEET WIDE, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT NO. # 4211031, WHICH LIES SOUTH OF THE SOUTH LINE PRODUCED WEST, OF W. SCHOOL STREET, SAID LINE BEING ALSO THE NORTH LINE PRODUCED WEST, OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE NORTH LINE OF W. BELMONT AVENUE SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST, OF LOTS 131 TO 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM, MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 13, 1984 AND KNOWN AS TRUST NUMBER 10737 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. # 54887480 AND AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE DATE OF RECORDING OF EACH SAID AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

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