

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC-04 Loan #: 644088
BancBoston Loan #:
FNMA Pool #: 288815
LSB #: HFC-04 2566
When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



3555176

DEPT-01 RECORDING \$25.50
T#0010 TRAN 3180 10/30/95 16:24:00
#0820 # CJ *-95-740904
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
T#0008 TRAN 0727 04/10/95 09:34:00
#2879 # SK *-95-237390
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HAMILTON FINANCIAL CORPORATION, A California Corporation (Grantor)
whose address is 525 Market Street, 9th Floor, San Francisco, California 94105
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
BANCBO-TON MORTGAGE CORPORATION, A Florida Corporation (Grantee)
whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due hereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.
Official Records on: June 29, 1994
Original Mortgagor: Allan Rakowiecki, Linda M. Rakowiecki
Original Loan Amount: \$140,300
Property Address: 245 Hawk Court, Schaumburg, Illinois.
Property/Tax ID #: 06-24-4000-003
Legal Municipality:
Document #: ~~94-56861~~ Book: Page:
94568619 *ON*

95740904

95237390

**This is being rerecorded to correct the Document #.

Date: March 1, 1995
September 25, 1995

HAMILTON FINANCIAL CORPORATION

Denise McKarson
Denise McKarson, Vice President
Notary Acknowledgement
STATE of California
County of Sacramento

Anne Gayanilo
Anne Gayanilo, Vice President

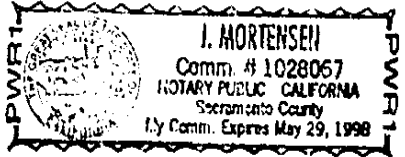
On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen
J. Mortensen, Notary Public

CAPACITY CLAIMED BY SIGNER:
Vice President
HAMILTON FINANCIAL CORPORATION

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



425.50
I.R.

UNOFFICIAL COPY

02

Property of Cook County Clerk's Office

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94568619

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Prepared By:
Heather Hoy
Bank of Northern Illinois, N.A.
1313 North Delany Road
Gurnee, Illinois 60031

- DEPT-01 RECORDING \$35.00
- T#0000 TRAN 8357 06/29/94 11:57:00
- #6004 + CJ *-94-568619
- COOK COUNTY RECORDER

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MORTGAGE

Case ID: 11725
355 5176

THIS MORTGAGE ("Security Instrument") is given on June 28, 1994
ALLAN RAKOWIECKI and LINDA N. RAKOWIECKI, His Wife

The mortgagor is

("Borrower"). This Security Instrument is given to
BANK OF NORTHERN ILLINOIS, N.A.

which is organized and existing under the laws of THE UNITED STATES
address is 1313 N. DELANY RD. GURNEE, IL. 60031

, and whose

94568619

("Lender"). Borrower owes Lender the principal sum of

One Hundred Forty Thousand Three Hundred and
no/100----- Dollars (U.S. \$ 140,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 30-112-22-245 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHRE WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

95740904

Item # 06-24-4000-003
which has the address of
Illinois 60193
[Zip Code]

Ward #
245 HAWK COURT
("Property Address");

SCHAUMBURG

[Street, City],

35.00

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CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Sacramento

} ss.

On September 25, 1995 before me, J. Mortensen
(date) (Notary)

personally appeared Denise McKarson, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J. Mortensen
Notary's Signature

PROVIDED BY COOK COUNTY CLERK'S OFFICE
95740605

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