

UNOFFICIAL COPY

RECORDED

Prepared By:

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

95740046

DEPT-01 RECORDING \$23.50
T#0001 TRAN 0617 10/30/95 14:21:00
#2774 + JM *-95-740046
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11303

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1995
executed by MARCELINO CHAMOKRO AND
ROSALINA AYALA HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95740046

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and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 75735 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2521 NORTH ELDER LANE, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On OCTOBER 26, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL GARDNER, PRESIDENT

By: CAROL GARDNER
Its: PRESIDENT

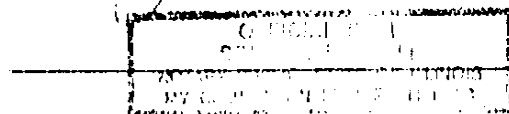
known to me to be the
and AL WOOD, VICE PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Elizabeth Carstens

Notary Public Elizabeth Carstens



My Commission Expires 11-17-98 COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

12-28-410-014

55740056

Property of Cook County Clerk's Office

LOT 24 IN BLOCK 12 IN WESTBROOK UNIT 6, BEING MILLS AND SONS' SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION