

UNOFFICIAL COPY

\$23.50
±.8

(SEAL) BRANDI WOODY
ASST. SECRETARY
(SEAL) COUNTRYWIDE FUNDING CORP

WITNESS my hand and seal this 03 day of October 1995

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNIT 544-2E TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN THE ALBERTON SOUTH GARDEN CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT #23860700,
IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE TH
RD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN#11-19-417-026-1002

Property Address: 544 SHERIDAN RD # 2E EVANSTON, IL
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 3/09/92
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book 92198553
Records Page as Document Number 92198553, to the
premises therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORP
of the County of COLLIN
and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s): GABRIEL M RODRIGUEZ, A BACHELOR
544 SHERIDAN RD # 2E
EVANSTON, IL

CFC Loan # 6377129

DEPT-01 RECORDING 146666 TRAN 1580 10/30/95 14:21:00
\$1079 # SA *-95-740346
COOK COUNTY RECORDER

\$23.50

05/04/2000

95740346

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STATE OF TEXAS
COUNTY OF COLLIN

I, DAVID MIKUS
a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that BRANDI WOODY
ASSISTANT SECRETARY, personally known to me
to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal,
this 03 day of October, 1995.

David Mikus
DAVID MIKUS
Notary Public
Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
P.O. Box 75024
CFC Loan # 6377129

MAIL TO

DCR1401

6-25064-550

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