

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7836294

GE Loan #: 15220601

FNMA Pool #: 204727

LSB #: CMC03- 5041

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



95741749

DEPT-01 RECORDING \$23.50  
740008 TRAN 6215 10/31/95 09:59:06  
40507 RC \*-95-741749  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Chemical Bank, NA, A National Banking Association**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: December 23, 1992

Original Trustor: ROGER D THOMAS AND CAROL L THOMAS

Original Loan Amount: \$90,000

Property Address: 11619 South Leclair, Alsip, Illinois.

Property/Tax ID #: 27-21-410-015

Legal Municipality:

Document #: 92-969791

Book: Page:

Date: March 1, 1995

Chemical Bank, NA, A National Banking Association

*Jeanette L. Sant*  
**JEANETTE L. SANT**, Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, March 1, 1995, before me, Jeanette L. Sant, a Notary Public, personally appeared, **JEANETTE L. SANT** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Krystal M. Thompson*  
Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A National Banking Association

Document Prepared by:

Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



KRYSTAL M. THOMPSON  
Notary Public, State of Ohio  
My Commission Expires 8-11-96



95741749

2350  
2/24

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 1 IN ROCHEFORD AND DOYLE'S 116TH STREET AND LECLAIRE AVENUE SUBDIVISION OF  
THE SOUTH 1/2 OF LOT 128 IN CICERO AVENUE ACRES BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-21-410-015

PIN

Property of Cook County Clerk's Office

95741749

UNOFFICIAL COPY

Property of Cook County Clerk's Office