UNOFFICIAL COPY

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7836294

GE Loan #:

15220601

FNMA Pool#:

204727

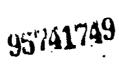
LSB#:

CMC03- 5041

When recorded mail to:

Lender Service Bureau of America 555 University Avenue, Suite 130

Sacramento, CA 95825



DEPT-01 RECORDING

\$23,56

T\$0008 TRAN 6215 10/31/95 08:59:00

初507 主義の メータ5ーアチェアチタ

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA, A National Banking Association

whose address is 200 Old Wisson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Cupital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Camp us, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, toget'ier with the certain note(s) described therein with all interest, all liens, and any rights due or to become due arereon.

Said Mortgage/Deed of Trust is recorded in the Stray of Rlinois, County Of Cook.

Official Records on:

December 23, 1992

Original Trustor:

ROGER D THOMAS AND CAROL L THOMAS

Original Loan Amount: \$90,000

Property Address:

11619 South Leclaire, Alsip, Illinois.

Property/Tax ID #:

27-21-410-015

Legal Municipality:

Document #:

92-969791

Book:

Page:

Date: March 1, 1995

Chemical Bank, NA, A Mational Banking Association

JEANETTE

Notary Acknowledgement

STATE of Ohio

County of Franklin

On, March 1, 1995, before men and a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A National Banking Association

Document Prepared by:

Lender Service Bureau of America, K. Borini

555 University Avenue, Sacramento, CA 95825

O. Londer Service Bureau, OK America ALL RIGHTS RESERVED

KRYSTAL M. THOMPSON Nother Public, State of Ohio. My Commission Expires 8-11-86

FNMA / INV-ASM/MTG- CMC03

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Property of Cook County Clerk's Office

TOT I IN ROCHEORD AND DOYLE'S LISTH STREET AND LECTAIRE AVENUE SUBDIVISION OF THE COURT LOS OF THE CHEROLEGICAL REPORT A CHROLULGION OF THE THE SOUTH 1/2 OF LOT 128 IN CICERO AVENUE ACRES BEING A SUBDIVISION OF THE SOUTH DANCE 12 PAGE OF THE PRODUCT OF THE PAGE OF T SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 24-21-410-015

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