

RELEASE OF MORTGAGE  
BY CORPORATION

Loan No. 70-907537-5

9668 GOLF TERRACE  
DES PLAINES, IL. 60016

. DEPT-01 RECORDING \$23.50  
. T0009 TRAN 9561 10/31/95 09:36:00  
. #1620 : RH \*-95-741145  
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

23.50  
OAK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TOMMY U. W. CHEN AND SHU-MEI HSU CHEN, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of NOVEMBER, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90589161, and a certain Assignment of Rents bearing date the 15TH day of NOVEMBER, A.D. 1990, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 90589162, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

Address: 9668 Golf Terrace Des Plaines IL 60016  
PIN Number: 09-10-401-044

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 25TH day of OCTOBER A.D. 1995.

By: Wayne C. Hood  
Vice President

Attest: Daria A. Kew  
Secretary

95741145

(33679)  
NO TITLE SERVICES  
B10-1453

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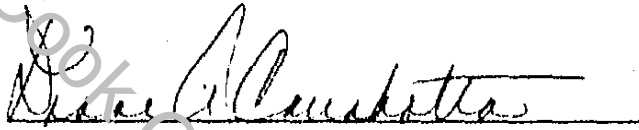
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25TH day of OCTOBER, A.D. 1935.

"OFFICIAL SEAL"  
Diane A. Carrabotta  
Notary Public, State of Illinois  
My Commission Expires 1/7/97

  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602



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## LEGAL DESCRIPTION:

### PARCEL 1:

THE NORTH 52.50 FEET OF THE SOUTH 654.00 FEET OF THE EAST 109.00 FEET, ALL BEING A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE WEST 220.98 FEET OF THE EAST 1194.09 FEET (BOTH AS MEASURED ALONG THE SOUTH LINE) OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID EAST 1194.09 FEET OF THE SOUTHEAST 1/4 OF SECTION 10, 715.25 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 10, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20275873, IN COOK COUNTY, ILLINOIS.

PTN #09-10-401-044

EXHIBIT "A"

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