

UNOFFICIAL COPY

Loan #: 9295-18934
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

95742815

DEPT-01 RECORDING \$23.50
TRAN 3188 10/31/95 11:44:00
#0876 # CJ *-95-742815
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

And When Recorded Mail To:
Executive Financial Corporation
7301 North Lincoln Avenue, Suite 160
Lincolnwood, IL 60466

2350
2000

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9295-18934

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 29, 1995 executed by Warren K. Olson, Jr. and Michele V. Anderson, husband and wife to Executive Financial Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 7301 North Lincoln Avenue, Suite 160, Lincolnwood, IL 60466, and recorded as Document No. 95742814, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-11-409-014-0000
Commonly known as: 5004 North Drake, Chicago, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Executive Financial Corporation

On 09/29/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Anthony Achragas
Its: PRESIDENT

By:
Its:

Witness:

Notary Public Victoria Sushan Cook
County,

My Commission Expires: 04.15.97

OFFICIAL SEAL
VICTORIA SUSHAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 15, 1997

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LEGAL DESCRIPTION RIDER

LOT 8 IN THE RESUBDIVISION OF LOTS 30 TO 41, INCLUSIVE, IN FAIRFIELD, A
SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 13-11-409-014-0000

Property of Cook County Clerk's Office

95742515

51-824759