

Prepared by:

Vivianna Perzigian

95742318

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7247 10/31/95 10:16:00  
#8534 CG \*-95-742318  
COOK COUNTY RECORDER

**Corporation Assignment of Real Estate Mortgage**

2300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1995**, executed by **Roosevelt L. Christian & Satishbabu Christian** to **Citywide Mortgage of America Corp.** a corporation organized under the laws of **Illinois** and whose principal place of business is **4305 W. Irving Park Rd, Chicago, IL 60641** and recorded in Liber **page(s) 95742317** State of Illinois **Cook County Records.** described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

This instrument does not affect to whom the tax liability is assessed and there are no pending or future tax liens against the property described herein.

PIN: 10-22-313-050-1002

PROPERTY ADDRESS: 8255 N. KNOW AVE. #2-S, SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Citywide Mortgage of America

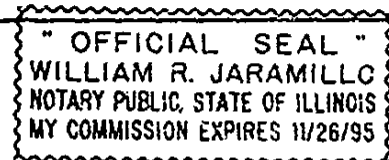
By: Joseph Mullappallil  
Its: \_\_\_\_\_

Joseph Mullappallil  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
\_\_\_\_\_

On **OCTOBER 27, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH MULLAPPALLIL** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, Cook  
My Commission Expires \_\_\_\_\_



95742318

BOX 333-CTI

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11/14/2011

Property of Cook County Clerk's Office

11/14/2011

11/14/2011

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STREET ADDRESS: 8255 N. KNOX

UNIT 25

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-22-313-050-1002

## LEGAL DESCRIPTION:

UNIT NO. 2- S. IN WINNEBAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 2 IN OAKTON MAIN "L" SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25053392, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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