## MOFFICIAL COPY Forto No. 10R AMERICAN LEGAL FOR

#### WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

Philip Michael Angelini and Paula Frances McKay, His Wife, 11461 Enterprise Drive, Westchester, Illinois 60154

#### 95742364

DEPT-01 RECORDING

\$27.00

- T#8012 TRAN 7249 10/31/95 10:47:00
- 48683 + CG \*-95-742364
  - COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

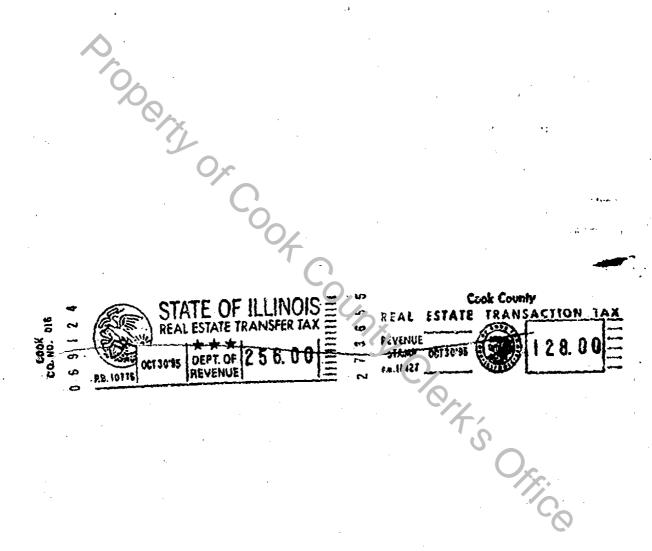
|  |                           |                    | <del></del>  | <del></del>   | <del>-</del>          |                  |               |  |
|--|---------------------------|--------------------|--------------|---------------|-----------------------|------------------|---------------|--|
| of the   | Village                   |                    | of Westche   |               | ster                  |                  | _ County      |  |
| of   | Cook                      |                    |              |               | State ofI             | linois           |               |  |
| for and in o   | consideration v. \$10.0   | )0                 | DOLL/        |               |                       | ths)             | ~~~~          |  |
| in hand pai  | d, CONVEY ond W           | ARRANT to          |              |               |                       |                  |               |  |
| •  | , "·· (/                  | •                  |              |               |                       |                  |               |  |
|  | Caroline Horriso          | on                 |              |               |                       |                  |               |  |
|  | 505 Chippewa              | U)C 10017          |              |               |                       |                  |               |  |
|  | Naperville, Illi          |                    |              |               |                       |                  |               |  |
|  | t 9 about Poor            |                    | ADDRESS OF G |               |                       | Over at title at | ·             |  |
| the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:   |                           |                    |              |               |                       |                  |               |  |
| (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: **TOP:** |                           |                    |              |               |                       |                  |               |  |
|  |                           |                    |              |               |                       |                  |               |  |
| See SUBJECT TO Matters on Exhibit A attached.  |                           |                    |              |               |                       |                  |               |  |
|  |                           |                    |              |               |                       |                  |               |  |
|  |                           |                    |              | <b>7</b> ×    |                       |                  |               |  |
|  | •                         | C 20 701 00        | ,,           |               |                       |                  |               |  |
| Permanent Index Number (PIN): 15.30:201.041  |                           |                    |              |               |                       |                  |               |  |
| Address(es) of Real Estate: 11461 Enterprise Drive, Westchester IL 60154   |                           |                    |              |               |                       |                  |               |  |
|  | 1001                      |                    | DATED thi    | 5) 27         | day of                | October,         | 19.95         |  |
|  | BU. VAVIC                 |                    |              | 7             |                       | 2 K              |               |  |
|  | May y                     |                    | (SEAL)/      | Taulas        | nauce 14              | chan             | ∠(SEAL)       |  |
| PLEASE<br>PRINT OR   | / PHILIP MICHAEL A        | <u>NGELINI</u>     | _ 7.         | PAULA FR      | ANCES MCKAY           | <del></del>      |               |  |
| TYPE NAME(S)<br>BELOW  | $\sim$ $\sim$ $\sim$      |                    | , 1          |               |                       | 150              |               |  |
| SIGNATURE(S)   | <del></del>               |                    | (SEAL) .     |               |                       | <u> </u>         | _(SEAL)       |  |
|  |                           |                    |              |               |                       | <del></del>      | <del></del> - |  |
| State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for   |                           |                    |              |               |                       |                  |               |  |
| State of Hill  | nois, County of           | said County. in    |              |               |                       |                  | ii aliu 101   |  |
|  |                           | Philip Mich        |              |               |                       |                  | 12.           |  |
| *********  | 10151 00315 <b>Ť</b>      | Wife,              | iaet Milde   | Ciiii ano     | rauta Franc           | es nevay, n      | 112           |  |
|  | ICIAL SEAL* IN FM Tripam  | personally know    | n to me t    | o be the sa   | me persons.           | whose names      | are           |  |
|  | bric, State el Illinois   | subscribed to the  | foregoing    | instrument,   | appeared before       | e me this day i  | n person,     |  |
| My Commis  | sion Expires 8/12/96 🏅 👚  | and acknowledg     |              |               |                       |                  |               |  |
| *****  | ******                    | instrument as      |              |               |                       |                  |               |  |
| WIPF   | ESS SEAL HERE             | therein set forth, |              | the release a | nd waiver of the      | ne right of hom  | estead.       |  |
| Given under  | r my hand and official so | eal, this          | 374          | day o         | fOcto                 | ber,             | 19_95         |  |
| Commission   | expires Augus             | 12 1996            | عد المحد     | ion #11       | Lipatino MOTANY PUSUC |                  | <del></del>   |  |
| This instrument was prepared by Daniel C. McKay, Esq., Wilson & McIlvaine, 500 W. Madison, Suite 3700, Chicago, IL (Note And Adorness)   |                           |                    |              |               |                       |                  |               |  |
|  | S                         | uite 5/00, Ch      | icago, IL    | 00001         | -                     |                  |               |  |

BOX 333-CT

Tegal Bescription

of premises commonly known as 11461 Enterprise Drive, Westchester, Illinois 60154

See Exhibit A attached.



Alan Lechowicz, Esq.
Nadelhoffer, Huhn, et al.

(Name)

P.O. Box 359

(Address)

Naperville, IL 60566
(Cay, State and Zip)

OR RECORDER'S OFFICE BOX NO.

Caroline Morrison

(Name)

11461 Enterprise Drive

(Address)
Westchester, IL 60154

(City, State and Zip)

#### EXHIBIT A

#### LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT 89519321 DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE HORTH 49 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 133.31 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LIME OF SAID LOT 3 A DISTANCE OF 68.85 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 22 DEGREES 58 MINUTES 47 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 3 A DISTANCE OF 155.72 FEET TO THE NORTHWEST CORNER OF SAID LOW 3; THENCE EASTERLY ALONG THE ARC OF A CUPVE, BEING THE NORTHERLY LINE OF SAID LOT 3, BEING CONCAVE TO THE NOPTH, HAVING A RADIUS OF 185.87 FEET, HAVING A CHORD BEARING OF SOUTH 70 DEGREES 14 MINUTES 26 SECONDS EAST A DISTANCE OF 26.19 FEET; THENCE SOUTH 07 DEGREES 00 MINUTES 00 SECONDS WEST 136.06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Commonly Known As:

11461 Enterprise Drive Westchester, IL 60154

P.I.N.#:

15-30-201-041

#### SUBJECT TO:

(A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING; (B) SPECIAL ASSESSMENTS CONFIRMED AFTER CONTRACT DATE; (C) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (D) ZONING LAWS AND CADINANCES; (E) EASEMENTS FOR PUBLIC UTILITIES; (F) DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT; (G) PARTY WALLS, PARTY WALL RIGHTS AND AGREEMENTS.

Property of Coot County Clark's Office

Dre Ch.

# MAP SYSTEM

## CHANGE OF INFORMATION FORM

### INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved it must be put with the NAME. Leave a space between the name and the trust number. A single last na on every for

| ame is adequate if you don't have enough room for the full name. Property index numbers MUST be include m. | d<br>          |
|--|----------------|
| PIN:   |                |
| 15-30 201-041-000  |                |
| NAME   |                |
| CAROLINE MORKISON !!   |                |
| MAILING ADDRESS:   |                |
| STREET NUMBER STREET NAME = APT or UNIT  |                |
| 11441 ENTERPRIJE   |                |
| CITY   |                |
| WESTCHESTERS   |                |
| STATE: ZIP:  |                |
| STATE: ZIP:  | 95742364       |
|  | N <sub>3</sub> |
|  | Si A           |
| STREET NUMBER STREET NAME = APT or UNIT  |                |
| 11461 ENTERPRISE   | ₹              |
| CITY   |                |
| WESTCHESTER  |                |
| STATE: ZIP:  |                |
| Jc 60154-  |                |
|  |                |

Property of Cook County Clerk's Office