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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4743302

GE Loan #: 15076045

FNMA Pool #: 214193

LSB #: CMC03-12352

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



95743920

DEPT-01 RECORDING 423.50
T40008 TRAN 6283 10/31/95 12:11:00
00655 REC #--95-743920
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, A NEW YORK CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 23, 1992

Original Trustor: ALLAN B COTECSON AND KLY A COTECSON

Original Loan Amount: \$112,500

Property Address: 1309 N Wells Unit 503, Chicago, Illinois.

Property/Tax ID #: LOT 104: 17-04-215-022; LOT 105:

Legal Municipality: 17-04-215-023; LOT 106: 17-04-215-024

Document #: 92-187570

Book: Page:

Date: March 1, 1995

Chemical Bank, A NEW YORK CORPORATION

Jeanette L. Sant
JEANETTE L. SANT, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, *Krystal Thompson*, a Notary Public, personally appeared, **JEANETTE L. SANT** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, A NEW YORK CORPORATION

Krystal Thompson

Notary Public



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-98

Document Prepared by:

Lender Service Bureau of America, K Borini
555 University Avenue, Sacramento, CA 95825



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UNIT 503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST } OF THE NORTHEAST } OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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