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DL001JFC

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4667930

GE Loan #: 15067945

FNMA Pool #: 159855

LSB #: CMC03- 789

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



DEPT-01 RECORDING \$23.50
T40008 TRAN 6283 10/31/95 12:14:00
40676 JRC M-95-743941
COOK COUNTY RECORDER

95743941

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, A NEW YORK CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 30, 1992

Original Trustor: RICHARDO MONTEIL AND ERMELINDA MONTEIL

Original Loan Amount: \$52,000

Property Address: 2225 W School, Chicago, Illinois.

Property/Tax ID #: 14-19-325-018

Legal Municipality:

Document #: 92-209190

Book: Page:

Date: March 1, 1995

Chemical Bank, A NEW YORK CORPORATION

Jeanette L. Sant
JEANETTE L. SANT, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

On, March 1, 1995, before me, Krystal Thompson, a Notary Public, personally appeared, **JEANETTE L. SANT** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, A NEW YORK CORPORATION

Krystal Thompson

Notary Public



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



95743941

23.50

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Property of Cook County Clerk's Office

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LOT 44 IN BLOCK 1 IN HARTMAN'S SUBDIVISION OF BLOCK 45 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4, THE SOUTH EAST 1/4, OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS
PIN 14-19-325-018

Property of Cook County Clerk's Office

957439-11

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