

UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

95743147

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8684 10/31/95 14:40:00
#1507 : RV *-95-743147
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Handwritten initials: B S

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 400499

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

*Handwritten: 2004676 343
MTC-McATEE*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 1995** executed by **DIDI G. DUMA AND MARIA DUMA HUSBAND AND WIFE** to **COLUMBIA NATIONAL BANK OF CHICAGO** a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and whose principal place of business is **5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656**

95743146

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

Commonly known as **8630 NORTH FERRIS-UNIT 304, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK

OF CHICAGO

On OCTOBER 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **JENNIFER G. WOLF** PRESIDENT OF COLUMBIA NATIONAL BANK MORTGAGE COMPANY known to me to be the COMPANY and **TABETHA M. ROMAN**

By: *[Signature]*
By: **JENNIFER G. WOLF, PRESIDENT OF COLUMBIA NATIONAL BANK MORTGAGE COMPANY**

known to me to be **PROCESSING/CLOSING MANAGER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
By: **TABETHA M. ROMAN PROCESSING/CLOSING MANAGER**

Notary Public *[Signature]* Cook County.

Witness:

My Commission Expires **3-23-98**

**CNBMC
BOX 054**

OFFICIAL SEAL
JENNA SCHUSTER
NOTARY PUBLIC
STATE OF ILLINOIS
COMM. NO. 123456789

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95743147

UNOFFICIAL COPY

DPS 048

10-20-101-018

Property of Cook County

AR.D

*The exclusive right to the use of parking space 7447.00

PARCEL 1: UNIT 304 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: *THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-304, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 95412460.

RIDER - LEGAL DESCRIPTION

95413147