

UNOFFICIAL COPY

Prepared By:

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE-SUITE 205
PALOS HEIGHTS, ILLINOIS 60463

95743207

and When Recorded Mail To

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE-SUITE 205
PALOS HEIGHTS
ILLINOIS 60463

DEPT-01 RECORDING \$23.50
T0010 TRAN 3188 10/31/95 11:56:00
0947 CJ *-95-743207
COOK COUNTY RECORDER

BR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00004540

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES dba CARL I. BROWN MORTGAGE
612 WEST 47TH STREET
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1995
executed by GILBERTO BALCAZAR AND
XOCHILT BALCAZAR HUSBAND AND WIFE, AND PATRICIA BALCAZAR, UNMARRIED AS JOINT
to GREATER CHICAGO MORTGAGE CORPORATION TENANTS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE-SUITE 205
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. COOK 95743206 page(s) as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 5259 SOUTH ST. LOUIS, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

GREATER CHICAGO
MORTGAGE CORPORATION

On SEPTEMBER 26, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT F. DYER

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Michelle Lynn Cappitelli*

DUPAGE County,

My Commission Expires 3-15-97

By: ROBERT F. DYER
Its: PRESIDENT

By: **A. N. T. N.**
Its:

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95743207

UNOFFICIAL COPY

DPS 049

19-11-407-023

Property of Cook County Clerk's Office

LOT 24 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, A
SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95743207