

# UNOFFICIAL COPY

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

\*\*0001\*\*  
RECORDING \$ 23.00  
MAIL \$ 0.50  
95743375 #  
SUBTOTAL 23.50  
CHECK 23.50

10/24/95

2 PURC CTR  
0005 MCH 9:43

95743375

Loan #30-2621062250-530

## SATISFACTION OF MORTGAGE

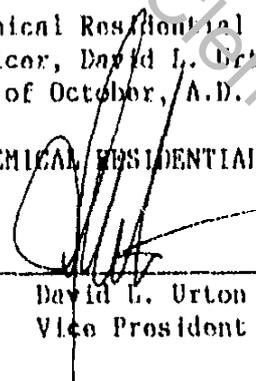
KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL RESIDENTIAL MORTGAGE CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated August 12, 1993, recorded on August 18, 1993, in Record of Mortgages, Instrument 93654565, in the Office of the Recorder of Cook County, Illinois, executed by John H. Grady and Susan E. Grady to Margaraton & Company, Inc., now known as Chemical Residential Mortgage Corporation, on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

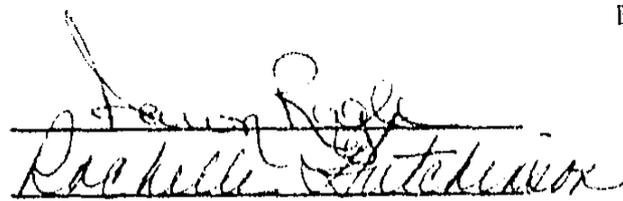
Lots 18 and 19, in Block 8, in A. G. Briggs & Company's, Crawford Gardens, being a subdivision of the northwest quarter of Section 11, Township 37 north, Range 13 east, of the third principal meridian in Cook County, Illinois; PIN #24-11-111-038 and #24-11-111-041.

IN TESTIMONY WHEREOF, the said Chemical Residential Mortgage Corporation, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 11th day of October, A.D. 1995.

Signed and Acknowledged In  
Presence of

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By   
David L. Urton  
Vice President

  
Rachel Antek

95743375

2350

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THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 11th day of October, A.D. 1995, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Residential Mortgage Corporation by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have herunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

*Rochelle Hutchinson*  
\_\_\_\_\_  
Notary Public

This instrument prepared by Chemical Residential Mortgage Corporation  
Wilson Bridge Road, Worthington, OH 43085-8500.



ROCHELLE HUTCHINSON  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
DECEMBER 23, 1997

SCRCM-IL-1/DR1011B.GI/WED

**FOR YOUR PROTECTION, THIS RELEASE  
SHOULD BE FILED WITH THE COUNTY  
RECORDER'S OFFICE.**



LAW OFFICE OF  
LAWRENCE G. LEIBFARTH  
4245 W. 95th  
OAK LAWN FL  
60453

95743375

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