

# UNOFFICIAL COPY

PREPARED BY:

F	23 <sup>rd</sup>	A
F	23 <sup>rd</sup>	F

95744445

AND WHEN RECORDED  
MAIL TO:

AMERUS MORTGAGE, INC.  
P.O. BOX 1990  
DES MOINES, IOWA 50306

DEPT-01 RECORDING \$23.50  
 T#5555 TRAN 0256 10/31/95 15:39:00  
 #3217 JJ \*-95-744445  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**AmerUs Mortgage, Inc.** Loan No. 200671524  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1995  
 executed by AVINASH C. VERMA AND NEELAM VERMA, HUSBAND AND WIFE

to **AAA HOME FINANCE CORPORATION**

a corporation organized under the laws of the state of Illinois  
 and whose principal place of business is 3619 WEST DEVON AVENUE  
 CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. , page(s) , as Document No. **95475449**  
 COOK County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED

Commonly known as: 6218 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On 7-7-95 Before me,  
 (Date of Execution)  
 the undersigned, a Notary Public in and for said County and  
 State, personally appeared **NEELAM VERMA**  
 known to me to be the **PRESIDENT**  
 and  
 known to me to be  
 of the corporation herein which executed the within  
 instrument is the corporate seal affixed to said instrument is  
 the corporate seal of said corporation; that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation.

Neelam Verma  
 BY: **NEELAM VERMA**  
 TS: **President**  
**PRESIDENT**

BY:  
ITS:

WITNESS:

Notary Public Avinash C Verma  
 County COOK  
 My Commission Expires 10/19/97

**OFFICIAL SEAL**  
 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
**AVINASH C VERMA**  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 10 19 97

A.T.G.F.  
BOX 370

95744445

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Property of Cook County Clerk's Office

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Loan Number 200671524

## LEGAL DESCRIPTION

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LOT 25 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 26 IN R.A. REMPERT'S RESUBDIVISION OF LOT 3 IN BLOCK 8 AND ALL OF BLOCK 7 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE; AND LOTS 87 AND 88 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE EAST 26 ACRES THEREOF, AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-02-111-048-

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