

UNOFFICIAL COPY CWF # 4702746
95464272

845312

Loan # 428895-5
CWF # 4702746

95745489

DEPT-01 RECORDING \$25.50
147777 TRAN 5311 07/18/95 09:34:00
49681 BK *-95-464272
COOK COUNTY RECORDER

RECORD SECOND

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

COUNTRYWIDE FUNDING CORPORATION
successors and assigns that a certain mortgage made by,

RANULFO S. VIZCARRA AND MARIA ISABEL T. VIZCARRA, HIS WIFE
to LASALLE TALMAN BANK & FEDERAL SAVINGS BANK dated:
MAY 19, 1995, securing the payment of the note or obligation
therein described, and all its rights, title and interest in and to
the premises described in said mortgage as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$25.50
140002 TRAN 6753 11/01/95 10:25:00
40312 LC *-95-745489
COOK COUNTY RECORDER

95745489

95464272

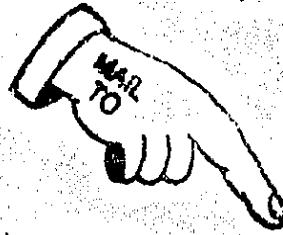
PIN: 02-02-203-055-0000
PROPERTY ADDRESS: 741 WHISPERING OAKS, PALATINE, ILLINOIS 60074

which said mortgage is recorded in the Office of the Recorder of
Deeds of COOK County, in the State of ILLINOIS in
Book No. at Page as Document No. 95-339834 together
with the said note or obligation therein described and the money
due or to become due including all interest thereon.

25/50
A

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW RECORD FIRST ASSIGNMENT

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After recordation return to:
Lasalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, IL 60634
Attn: Sonia Arroyave/gw

NOTARY PUBLIC, STATE OF ILLINOIS
KAREN MINASOLA
"OFFICIAL SEAL"
My Commission Expires 10/06/96

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY
Geri Wilewski

GIVEN under my hand and notarial seal this 13th day of JUNE 1995

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

SS
STATE OF ILLINOIS
COUNTY OF COOK

Loan Servicing Officer
DONICE WALTON

Asst. Vice President
Mary Jo Fedele

[Signature]

ATTEST LASALLE TALMAN HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 13th day of JUNE 1995

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6850488

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VIZCARRO

LEGAL DESCRIPTION

PARCEL 1:

UNIT 6-A, IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PIN: 02-02-203-055-0000

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Proton County Clerk's Office

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