

# UNOFFICIAL COPY

95745557

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
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301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

DEPT-01 RECORDING 833749  
149004 FROM 6233 11/31/87 081100  
4443 LF 00-921-74 5557  
COOK COUNTY RECORDER

LOAN NO. 1921635 INVESTOR: RECON NO: MID-0466245

## RELEASE OF MORTGAGE

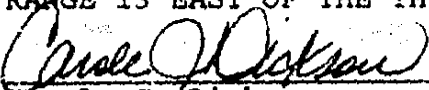
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JESUS SOSA, A BACHELOR, AND JOSE SOSA, A BACHELOR to Mortgagee Westamerica Mortgage Company, dated , ,

Recorded on Jul 15 1987 as Inst.# 87389755 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-34-227-042

PROPERTY ADDRESS: 2018 N TRIPP CHICAGO IL

LEGAL DESCRIPTION: LOT 30 (EXCEPT THE SOUTH 1.25 INCHES OF THE WEST 9 FEET OF THE EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

  
Carole J. Dickson  
Vice President  
Midfirst Savings and Loan Association

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2350  
25/8

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RELEASE OF MORTGAGE

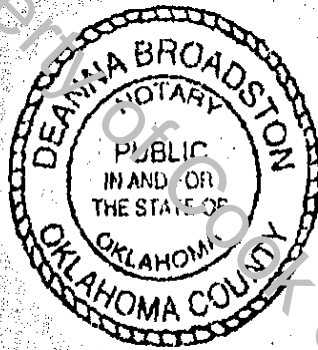
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Oct 09 1995 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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