

# UNOFFICIAL COPY

95745561

DEPT-01 RECORDING 473.00  
170004 - 1800 6264 11/01/99 10:22:00  
47448 1 1.17 8--951--745561  
COOK COUNTY RECORDER

*Garcia Palomino*

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

all its rights, title and interest in a certain mortgage executed by SAUL L. PALOMINO, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed OCTOBER 30 1995

MID-AMERICA MORTGAGE CORPORATION

95745560

MT9

BOX 69

95745560

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

7300/100

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 30TH day of OCTOBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

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Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
MARY F. YACKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-3-97

This instrument prepared by: Mary Yacko *Mary F. Yacko*

LOT 26 AND THE SOUTH HALF OF LOT 27 IN JOHN A. MULLEN'S SUBDIVISION OF BLOCK 10 IN GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1890 AS DOCUMENT NUMBER 1292744, IN COOK COUNTY, ILLINOIS.

P. I. N. : 16-26-318-046  
PROPERTY: 2859 S. SPRINGFIELD AVE., CHICAGO IL. 60623

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Property of Cook County Clerk's Office

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