THIS INSTRUMENT PREPARED
BY AND MAILED TO:
ASSOCIATED BANK
ROSS H. CARLSON
ASSISTANT VICE PRESIDENT
260 PAST RANDOLPH DRIVE
CLICAGO, ILLINOIS 60601

95745614

. DEPT-01 RECORDING

\$27.50

- . T45555 TRAN 0309 11/01/95 10:39:00
  - 45286 + JJ \*-95-745614
- COOK COUNTY RECORDER

### MORTGAGE MODIFICATION AGREEMENT

THIS MORTGAGE MODIFICATION AGREEMENT made and entered into as of the 16th day of October, 1995, by and between ERIK J. PEDERSEN, A SINGLE MAN ("Borrower"), and ASSOCIATED BANK, an Illinois Banking Association ("Lender")

#### WITNESSETH That:

Borrower has executed and delivered an Associated Bank Mortgage (the "Mortgage") dated September 29, 1995 encombering certain real property (the "Property") in Cook County, Illinois which Mortgage was recorded on October 12, 1995 as L'ocument Number 95695374 in the Office of the Recorder of Deeds, Cook County, Illinois.

The Property is legally described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 2701 NORTH LINCOLN - UNIT A-25, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBERS: 14-29-400-618-0000, 14-29-407-019-0000, 14-29-400-020-0000, 14-29-400-021-0000, 14-29-400-021-0000

Lender is the current holder of the Mortgage and is the Mortgage under the Mortgage.

#### AND

Borrower has requested that Lender modify the loan and Lender is willing to do so provided Borrowers execute an Amendment to the Mortgage and such further documents as Lender may require, and that the original Mortgage is modified in the manner hereinafter set forth, subject to the terms, provisions and conditions hereinafter contained.

In consideration of the foregoing and of the mutual covenants herein contained, the parties hereby agree as follows:

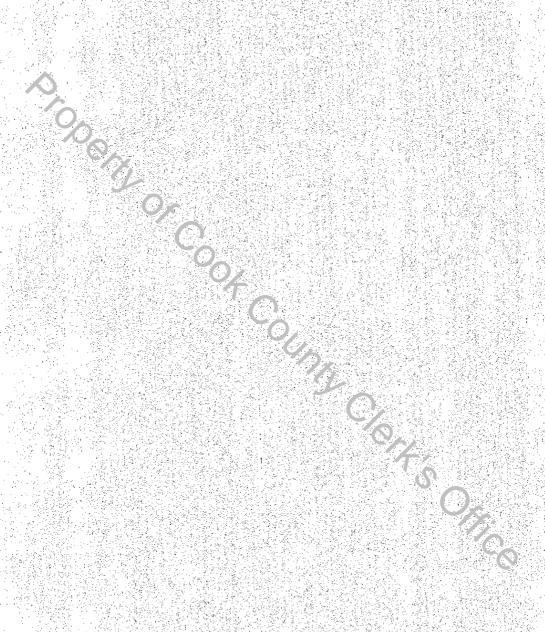
1. The monthly installments due on the first day of each month is changed from \$2,010.24 to \$1,809.22. All such payments on account of the indebtedness to be first applied to interest on the unpaid principal balance and the remainder to principal. The monthly installments will be due on the first of each month beginning November 1, 1995 and continue until said maturity date.

Stopeny of Cook County Clark's Office

- This Modification Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.
- In all other respects except as modified herein, the Note, Mortgage and all related documents remain unmodified and in full force and effect.

LENDER: ASSOCIATED BANK

ATTEST: 



| State of Illinois) ) SS   |   |
|---|---|
| County of Cook)   |   |
|   | e di Ganta in the State of presented do hereby  |
| pertify that ERIK J. PEDERSEN, personally kills   | for said County, in the State aforesaid, do hereby own to me to be the same person whose name is efore me this day in person and acknowledged that he wn free and voluntary act, for the uses and purpose |
| JIVEN UNDER MY HAND AND NOTARIAL SE   | AL THIS OLD DAY OF October, 1995.   |
|   |   |
| "OFFICIAL SEAL" Mary C. Muchistein  | NOTARY PUBLIC   |
| Notary Public, State of Hillnols My Commission Expires May 11, 1997   | ( ) NOTARY PUBLIC   |
| MY COMMISSION EXPIRES:  |   |
|   |   |
|   |   |
| State of Illinois )   |   |
| ) SS  |   |
| County of Cook)   |   |
| THE UNDERSIGNED, a Notary Public in and fo  | or said county, in the state aforesaid, do hereby certify   |
| hat Ross H. Carlson, Assistant Vice Pre   | esident of ASSOCIATED BANK, an inner  |
| Corporation, and Rorbara A. Nugent, Loan Corporation to be the same persons whose names are su  | bscribed to the foregoing instrument as such  |
| Assistant Vice President and Loan I   | onveledged that they signed and delivered the said  |
|   | Last take Officer to suit built with which were   |
|   | ursuant to authority given by the Bourd of Directors of see and voluntary act and deed of said Bank for the uses  |
| and purposes therein set forth.   |   |
|   | cat rue 30thmay OF October 1995.  |
| GIVEN UNDER MY HAND AND NOTARIAL S  | EAL THIS  |
| "OFFICIAL SEAL JAYNIE HOLT  |   |
| NOTARY PURIS STATE OF HUMAN   | Company Pulpula   |
| My Commission Expires 09/17/98  | NOTARY PUBLIC   |
| to the wind the beginning of the first of the contract of the |   |

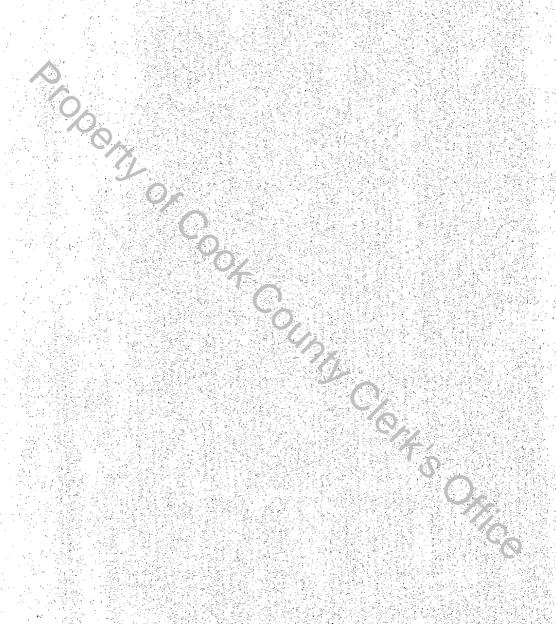
MY COMMISSION EXPIRES:



### RIDER - LEGAL DESCRIPTION

PARCEL 1: (PARCEL 25) THE NORTHEASTERLY 15.09 FEET OF THE SOUTHWESTERLY 32.55 FERT OF THE NORTHWESTERLY 47.25 FRET OF THE SOUTHEASTERLY 163.76 FEET OF THE FOLLOWING DESCRIBED TRACT: "TRACT" BEING DESCRIBED AS: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: COMMON AREA FARCEL: LONG 25 THROUGH 28 IN BROOMBLE S SUBDIVISION (EXCEPT THE BAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTERS SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 BAST, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT, THE SOUTHEASTERLY 43.76 FERT AND EXCEPT THE SOUTHWESTERLY 63.50 FRET OF THE NORTHWESTERLY 47.41 FEET OF THE SOUTHRASTERLY 103.67 FEET AND EXCEPT THE NORTHWESTERLY 47.25 FRET OF THE SOUTHEASTERLY 163.76 FEET OF THE SOUTHWESTERLY 63.50 FEET AND EXCEPT THE NORTHWESTERLY 20.50 FEET AND EXCEPT THAT PART OF THE SOUTHERS TERLY 113.0 FEBT OF THE NORTHWESTERLY 146.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 76.33 FEET AND EXCEPT THAT PART OF THE SOUTHERS (BRLY 13.25 FEET OF THE NORTHWESTERLY 33.75 FEET THAT LIES NORTHRASTERLY OF THE SOUTHWESTERLY 106.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 9.50 FRET OF THE NORTHWESTERLY 156.25 FEET THAT LIES NORTHE/STERLY OF THE SOUTHWESTERLY 98.45 FEET) IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBERS:

14-29-400-018-0000 14-29-400-019-0000 14-29-400-020-0000 14-29-400-021-0000 14-29-400-022-0000 

95745614