

95745657

RELEASE OF LIENS

COOK COUNTY RECORDS
JAN 6 11 21 AM '95
111 100
1750 S. BRADLEY ST. CHICAGO, ILL. 60607
COOK COUNTY RECORDS

TO WHOM IT MAY CONCERN:

WHEREAS, we the undersigned, Long Management, Inc., 7034 N. Lynoon Avenue, Rosemont, IL 60018, contractor of Barclay White Incorporated, 22 Cassatt Avenue, Berwyn, Pennsylvania, under contract dated 4/7/93 to furnish Concrete Work for use in the construction of Crown Cork & Seal Co., Inc. Tech Center, Building A, 11535 115th Street & S. Central Avenue, Alsip, IL 60482.

NOW, THEREFORE, KNOW YE, that we the undersigned, for and in consideration of \$149,137.00, being full consideration due under said contract receipt of which is hereby acknowledged, do remise, release and discharge any and all liens, or right of lien, claims or demands on or against said above building and premises, on account of labor, materials, equipment, or any of them, furnished under said contract by the undersigned to or for the account of Barclay White Incorporated and Crown Cork & Seal Co., Inc. for said building or premises.

WE FURTHER DECLARE that we have made proper payment of all monies due to all our employees, subcontractors and suppliers of labor, materials and/or equipment, and agree to indemnify and hold Barclay White Incorporated and Crown Cork & Seal Co., Inc. harmless from any claim, demand or loss it might suffer by reason of failure of this certification.

Given under our hand and seal this 3rd day of May 1995 A.D.
1994.

LONG MANAGEMENT, INC
BY [Signature]
TITLE President

SEAL

Sworn and Subscribed before me this 3rd day of May, 1995
[Signature]
Glo Oshinski, Notary Public

" OFFICIAL SEAL "
GLO OSHINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/21/96

95745657

15.00

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Property of Cook County Clerk's Office

95746887

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF SAID SOUTHWEST 1/4 (THE EAST LINE OF CENTRAL AVENUE) WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTHWEST 1/4 (THE SOUTH LINE OF 115TH STREET); THENCE EAST ALONG THE SOUTH LINE OF 115TH STREET, 1537.18 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200 FEET, MEASURED PERPENDICULARLY, WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4; THENCE SOUTH ON LAST DESCRIBED LINE 1217.19 FEET; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 420 FEET AND AN ARC DISTANCE OF 529.45 FEET TO A POINT 959 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 599.85 FEET, MEASURED PARALLEL WITH SAID NORTH LINE AT THE SOUTHWEST 1/4; WEST FROM THE EAST LINE OF WEST 2/3 OF SOUTHWEST 1/4; THENCE WEST ALONG A LINE 959 FEET SOUTH FROM AND PARALLEL WITH NORTH LINE OF SAID SOUTHWEST 1/4, (SAID PARALLEL LINE BEING TANGENT TO LAST DESCRIBED CURVE), A DISTANCE OF 1137.53 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE; THENCE NORTH ON THE EAST LINE OF CENTRAL AVENUE, A DISTANCE OF 926 FEET TO THE POINT OF BEGINNING, (EXCEPT THOSE POINTS TAKEN OR USED FOR 115TH STREET OR CENTRAL AVENUE) IN COOK COUNTY, ILLINOIS.

Pr: 24-21-300-007-008-010
2420-401-013



Barclay White Incorp.
22 Cassatt Ave.
Bryn Mawr, PA 19312-1300

05745457

Clerk's Office

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Copy

RELEASE OF LIENS

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Given under our hand and seal this 3rd day of May, 1995 A.D. 1994.

LONG MANAGEMENT, INC.

BY

TITLE

SEAL

Sworn and Subscribed before me this 3rd day of May, 1995

Glo Oshinski
Glo Oshinski, Notary Public

" OFFICIAL SEAL "
GLO OSHINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/21/96

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