

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

95745658

Mechanic Lien
954 53424

DEPT-CLERK
11/01/95 11:15:01
27001:LEF 95-25-745658
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, DOUGLAS IRON WORKS, INC. does hereby acknowledge satisfaction or release of the claim against AETNA ENGINEERING WORKS Barclay White Crown, Cork & Seal Company, Inc. Crown, Cork & Seal Company, Inc. for Twenty Thousand Ninety and 00/100ths (\$20,090.00) Dollars, on the following described property, to wit:

Crown Cork & Seal Company, Inc. 11535 S. Central Avenue, Alsip, Illinois;

A/K/A (SEE ATTACHED LEGAL DESCRIPTION);

A/K/A 24-21-300-007, 008 and 010; 24-20-401-013;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 9545658.

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 16, 1995.

DOUGLAS IRON WORKS, INC.

BY: *Thomas H. Douglas*
President

PREPARED BY:
DOUGLAS IRON WORKS, INC.
28W019 Industrial Avenue
Barrington, Illinois 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.



Barclay White Incorp.
22 Cassatt Ave.
Berwyn, PA 19312-1300

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VERIFICATION

STATE OF ILLINOIS
COUNTY OF LAKE

The affiant, Tom Douglas, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

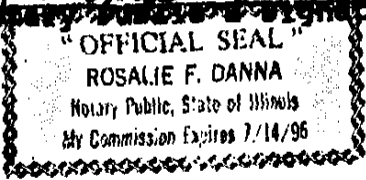
Tom Douglas

President

Subscribed and sworn to
before me this August 16, 1995

Rosalie F. Danna

Notary Public



Cook County Clerk's Office

95745609

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF SAID SOUTHWEST 1/4 (THE EAST LINE OF CENTRAL AVENUE) WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTHWEST 1/4 (THE SOUTH LINE OF 115TH STREET); THENCE EAST ALONG THE SOUTH LINE OF 115TH STREET, 1537.18 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200 FEET, MEASURED PERPENDICULARLY, WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4; THENCE SOUTH ON LAST DESCRIBED LINE 1217.19 FEET; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 420 FEET AND AN ARC DISTANCE OF 529.45 FEET TO A POINT 959 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 599.85 FEET, MEASURED PARALLEL WITH SAID NORTH LINE AT THE SOUTHWEST 1/4; WEST FROM THE EAST LINE OF WEST 2/3 OF SOUTHWEST 1/4; THENCE WEST ALONG A LINE 959 FEET SOUTH FROM AND PARALLEL WITH NORTH LINE OF SAID SOUTHWEST 1/4, (SAID PARALLEL LINE BEING TANGENT TO LAST DESCRIBED CURVE), A DISTANCE OF 1137.53 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE; THENCE NORTH ON THE EAST LINE OF CENTRAL AVENUE A DISTANCE OF 926 FEET TO THE POINT OF BEGINNING, (EXCEPT THOSE POINTS TAKEN OR USED FOR 115TH STREET OR CENTRAL AVENUE) IN COOK COUNTY, ILLINOIS.

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