UNOFFICIAL COPY

RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307

Hampshire, IL 6014

en recorded **m**àil JOHN RURY 3822 N MONTICELLO CHICAGO, IL 60618

**BEND TAX NOTICES TO:** 

DEPT-01 RECORDING

T#0008 TRAN 6318 11/01/95 09:49:00

#0769 ÷ JB メータラーア45741

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR/THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indet tedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO JOHN L RURY AND AIDA M ALAKA, AS JOINT TENANTS, WHOSE ADDRESS IS 3822 N MONTICELLO, CHICAGO, IL but C his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27TH day of MARCH, 1995, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book

, as document No.95225036, to the premises therein described as follows, situated in the of records, on page\_ County of COOK COUNTY, State of Illinois, to wit:

See reverse side for legal description

95745741

Together with all the appurtenances and privileges thereunto belonging or annertaining. Permanent Real Estate Index Number(s): 13 23 114 027 Address(es) of premises: 3822 N MONTICELLO, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 2ND day(of OCTOBER 1995.

DAWN M. KIMBALL, VICE PRESIDENT

(SEAL)

Attest:

DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

(SEAL)

This instrument was prepared by MARILYN L. CHRISTIANSON, 201 S. State Street, Hampshire, IL 60:40.

Residing at

STATE OF ILLINOIS

SS

COUNTY OF

Bymanin

On this 2ND day of OCTOBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that

the seel affixed is the corporate seel of said Lender.

OFFICIAL SEAL MARILYN ! CHRISTIANSON

NOTAG PURE MY COMMISSION

Notary Public in and for the State of illinois

My commission expires

PUNE 15,1998

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LEGAL DESCRIPTION:

LOWNSHIP 40 NORTH, RENGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY,