

UNOFFICIAL COPY

RELEASE DEED

95746421

Prepared By: GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

Mail To:

Lynette Meuzel
103 E. Cassitt #205
LaGrange, IL 60525

DEPT-01 RECORDING 123.00
TR012 TRAM 7274 11/01/95 11:07:00
19460 + CG * -95 -746421
COOK COUNTY RECORDER

GREAT NORTHERN MORTGAGE

Loan No. 40850802

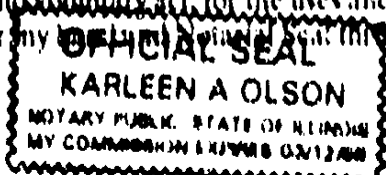
a corporation existing under the laws of the State of ILLINOIS for and in consideration of one dollar, the receipt whereof is hereby confessed, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Lynnette J. Meuzel

of the county of Cook and state of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 29th day of July A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book of records, on page as document No. 94698565 and a certain Assignment of Rents dated the day of A.D. 1995, as document No. to the premises therein described, as follows, to-wit: See Attached Exhibit "A"

Property Address: 103 East Cassitt #205, LaGrange, IL. 60525 PIN# 18042310371010
County of Cook and State of Illinois together with all the appurtenances and privileges there unto belonging or appertaining. IN TESTIMONY WHEREOF the said corporation has caused its name to be signed to these presents by its President and attested by its Vice President this 15th day of September 1995.

ATTEST: Ross Vittore President BY Gary Byrne Vice President

STATE OF Illinois I, Karleen Olson the undersigned, a Notary Public in and for said County, COUNTY OF Kane SS. in the State aforesaid, DO HEREBY CERTIFY THAT Ross Vittore personally known to me to be the President of Great Northern Mortgage a corporation, and Gary Byrne personally known to me to be the Vice President of said corporation, and and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, GIVEN under my hand and official seal this 15th day of September A.D. 1995



Karleen Olson Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 3333 CT1

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11/11/2011 10:11:11 AM

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Exhibit "A"

UNIT NUMBER 204 IN CARRIAGE WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 4, IN LEITER'S ADDITION TO LAGRANGE, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED 92688897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER "J", LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92688897

Cook County Clerk's Office

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