

# UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

95746635

After recording send to:

AMERICAN HOME FINANCE, INC.  
830 W. NORTHWEST HIGHWAY  
PALATINE, IL 60067  
ATTN: POST-CLOSING DEPARTMENT  
#746887

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8694 11/01/95 15:04:00  
#2035 # R/V \*-95-746635  
COOK COUNTY RECORDER

This space above is for Recorder's use:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#746887

950370-PAL-A

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7908 PARKLANE ROAD  
COLUMBIA, SC. 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /  
Deed of Trust dated August 25, 1995 and executed  
by

JOHN D. MINNIS, AN UNMARRIED MAN AND JOAN N. MINNIS, A WIDOWER

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE  
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST  
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. COOK County Records, State of  
ILLINOIS described hereinafter as follows: Dec # 95 746635

UNIT 1107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
FAULKNER HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 25280760, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF  
SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-208-031-1176

95746635

ORNEY'S NATIONAL  
TITLE NETWORK

COMMONLY KNOWN AS:

70 W. BURTON PLACE, UNIT #1107, CHICAGO, ILLINOIS 60610

This is Page 1 of 2

This Page must be recorded simultaneously with page 2 of this document!

9/35/DR

# UNOFFICIAL COPY

31:186

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

[ZASSIGNB]

#746937

950370-PAL-A

Page 2 of 2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

**Affix Corporate Seal**

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois,  
County of Cook,

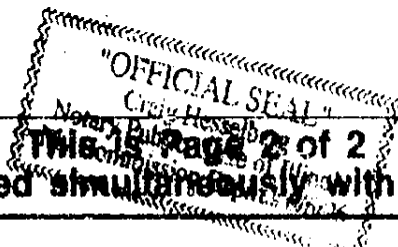
On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg

County: Peoria

Commission Exp: 6-6-95

Date: 8-25-95



**This Page must be recorded simultaneously with page 1 of this document!**