NOFFICIAL COPY

Know All Men by These Presents, that

HERITAGE BANK

F/K/A Alsip Bank

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (XMXXXXXXMORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation described in

95740979 | February Real Step 1301300

| of all the note: described in, a certain | THE ABOVE SPACE FOR RECORDER'S USE ONLY |
|--|---|
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| A SISMONIAN KINDA ION MAY AND UNCO distert | April 19 1971 |

April 19, 1971

and filed for record in the CEECORDER'S REEKSYKYKYKYKYKY

County, Illinois. on April 28, 1971 No. 21462564 and recorded in said (RECORDER'S RESERVATE in Book of Records at Page , does

hereby remise, convey, release and quicenim unto Russell N. Joyce and Mary Ann Joyce, his w fe-

all the right, title, interest, claim, or demand whatsoc. :- which it, the said (KENNSKIX-MORTGACIEE) may have acquired in, through, or by, the said (TRUKKNEED), MORTGAGE, KNINKKENNEW, XXXIIGENMEENEENEED to HERITAGE BANK the premises situated in the County of Cool and State of Illinois, therein described as follows, to wit:

Lot I in Block 10 in Arthur T. McIntosh and Company's Garden Jomes Subdivision being a Subdivision of the South West quarter of the South West quarter and the South East quarter of the South West quarter (except the South 7.79 chains thereof) of Section 23, Township 37 North, Range 3, East of the Third Principal Meridian in Cook County, Illinois.

₱IN 24-23-325-006

Common Address known as 11800 S. Springfield Garden Homes, IL 60655

O'CONNOR TITLE SERVICES, INC.



together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said PRESENTS to be executed in its behalf attested to by its Assistant S | as (KBMXSVIXEK) MORTGAC | HEE) aforesaid. | by itsI | irst Vice P | resident and |
|--|---------------------------------------|-------------------------------|----------------------|--|---|
| Like Note: 14 | H 1 | ERITAGE BAN | ٧K, | | |
| | as | (KRUSOPER ZM1 | ORTGAGEE) |) | |
| | Mr. Day | | | | |
| By: | 12 Debra J. H | entess) | | , <u>First Vice</u> | President |
| Attest | | \ 1 | | . Assistant | Secretary |
| Augu- | Cheryl A. | Rutgens | | , and property | |
| THIS DOCUMENT WAS PREPARED BY: | | | RETUR | N RECORDED D | EED TO: |
| | | issell Joyce | 71211111 | | |
| Norma I., Clausen Heritage Bank | | ary Ann Joyce | · | | |
| 12015 S. Western Avenue | | 800 S. Springfi | eld | (F) | · |
| Blue Island, H. 60406 | | ırden Homes, II | | | |
| The second secon | <u> </u> | | A SALVANIA | 1 The state of the | \sim |
| STATE OF ILLINOIS (| 1 | | 1 11 | The William | |
|) SS | | | | COT HASS | |
| COUNTY OF COOK () | 0, | > | | month All A | |
| | ζ | / | | T. | |
| 1. Lisa Witkowski | , a Notary Public in an | d fer aid count | y, in the Stat | e aforesaid do ha | reby certify |
| that Debra J. Hennessy as | First Vice | President | , and | _Chervl A. Rutge | ens as |
| Assistant Secretary, of H | ERITAGEBANK, who are | both personany | known to i | ne to be such off | icers and to |
| be the same persons whose names are subse | cribed to the foregoing insti | ument as such | | irst vice | President |
| and Assistant Secretary signed, sealed and delivered the said instrum | respectively, appeared belo | re me uns day | n person | and acknowledge first Visa | u mai mey Precident |
| and Assistant Secretary | | | | | |
| as (KRUSELEMORTGAGEE) for the uses | and purposes herein set for | e and <i>romining</i> di | act and act | or said these. | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| And the said Assistant | | | | oses and says tha | t the SEAL |
| affixed to the foregoing instrument is the ti | rue and genuine Corporate | Seal of said I | (ERITAGE) | My and was h | y (%)%) (her.) |
| thereto affixed by virtue of the power and at | | | | | |
| | | | | , C) | |
| Given under my hand and Notarial | Seal this 30th d | lay of | October | N j yo | { |
| Given under my hand and Notarial | ر بہا | / | | | |
| | Carried Land | Public, Cook (| | | |
| (1) | Notary | Public, Cook (| ounty, Ilino | 15 | |
| | , | a i Maria Angles and a land | the second | ¥. | |
| H Heritage Bank | , , , , , , , , , , , , , , , , , , , | CHICIAL | SEAL" | } | |
| | | Lisa Witko or Public, Stat | wski | <u> </u> | |
| AS (TRXXXXXX MORTGAGEE) | 10 | The Children Stat | e of littless | { | |
| TO A TEMPORAL SECTION DO POST | *** | all vy hes | are a service trade. | į | |
| RELEASE DEED | | | | | |
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