UNOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (KRANNINEMMORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby con essed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain 三种"产"的 66 三角形式 Thomas This wish the firm for your - \$750 \$ 1 F n - 970 - 746 98 J FOUR FOUNTS MECCHIN

THE ABOVE SPACE FOR RECORDER'S USE ONLY

95746982

CHNIKINAHO, MORZGAGE, XKXXXIXAXIXXXXX

ASKRONOMINIK KIN NOTE CONTROL

March 12, 1994 ASSECTION AND EXECUTE of the CRECORDER'S REGISTRARISS Affice of Cook County, Illinois,

on March 22, 1994

No. 94-257069 and recorded in said (RECORDER'S, REMONRABLANOMICE in Book of Records at Page , does

hereby remise, convey, release and quit claim auto

Gene A. Badal and Shamiran Badal, his wife

all the right, title, interest, claim, or demand whatsoeve, which it, the said (NALXXXXXMORTGAGEE) may have acquired BANK the premises situated in the County of Cook and State of Illinois, therein described as follows, to wit:

Paicel 1: Unit 9001-P AS DESCRIBED IN SURVEY DELINE/TODON THE ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF JANUARY 1979. AS DOCUMENT # 3070205.

PARCEL 2: AN UNDIVIDED LO25% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING ATTHE NORTH EAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTH EAST 1/4 THENCE SOUTH ALONG THE EAST LINE OF THE SAM NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINEPARALLELY ITHTHE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 450,00 FEET; THENCY, NORTH PARALLEL WITH THE EAST LINEOF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 525.0 FEET TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 THENCE EAST ALONG SAID NORTH LINE 450.00 FEET TO THE POINT OF BEIGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 09-15-207-037-1087

COMMON ADDRESS: 9001 WEST GOLF ROAD UNIT #11-A, DESPLAINES, ILLINOIS 60016

O'CONNOR TITLE SERVICES, INC. #_1/195 I

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASES Ver 2.1 Rev 5/95

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITAG PRESENTS to be executed in its behalf as (XIMXSI) attested to by its Assistant Secretary, at B 1995. | EEEMORTGAGLE⊝ afo | resaid, by its _ | First Vice | President and | |
|---|---|---|--|---|--|
| | HERITAG | E BANK, | | | |
| | as (XXIVS X | '£12 MORTGAG | EE) | | |
| By: Debra | Debra J. Hennessy J. Cheryl A. Rutgens | - / | , First | Vice President | |
| | Cheryl A. Rulgens | <u> </u> | , | | |
| THIS DOCUMENT WAS PREPARED BY: | | RETU | RN RECOR | DED DEED TO: | |
| Norma L. Clausen | Clausen Attorneys National Title Network, inc. | | | | |
| Heritage Bank | Three First National Plaza, Suite 2000 | | | | |
| 11900 S. Pulaski | Chicago, H | linois 60601 ise Dept. | | 33 | |
| Alsip, Illinois 60658 | Aun: Rejea | ise Dept. | Mark the second | المستنفس المستنفس | |
| STATE OF ILLINOIS) | 4 | | O'T | March March | |
|) SS COUNTY OF COOK) | | | TARY | Dilling to | |
| , | | | | | |
| that Debra J. Hennessy as Fir Assistant Secretary, of HERITAGE B. be the same persons whose names are subscribed to the and Assistant Secretary respectively, signed, sealed and delivered the said instrument as their and Assistant Secretary respectively, as (KRIXSXXXMORTGAGEE) for the uses and purposes And the said Assistant Secretary respectively as (TRIXSXXXMORTGAGEE) for the uses and purposes And the said Assistant Secretary respectively as (TRIXSXXXMORTGAGEE) for the uses and purposes And the said Assistant Secretary respectively as (TRIXSXXXMORTGAGEE) for the uses and purposes affixed to the foregoing instrument is the true and genu thereto affixed by virtue of the power and authority conference. | ANK who are both per foregoing instrument a appeared before me the free and voluntary act, and as the free and voluntary herein set forth, retary, being first duly ine Corporate Seal of | esident, and sonally known smach is dry in personal such luntary act and sworn, on oath, a said HERITAC | Cheryl A to me to be so First Vice on and acknow First Vice deed of said Harden and so First A A First A First A A First A First A A First A F | Rutgens as ich officers and to President Aledged that they President ERITAGEBANK. | |
| Given under my hand and Notarial Seal this | /th day of | Octobe | r | , 1995_, | |
| | Notary Public, | Cook County III | <u> </u> | ₹ | |
| Heritage Bank | · . | CONTICUA! Pisa Wha Pengentin St ROX | owski | | |
| AS (TRXNSTRIX MORTGAGEE) TO | ۇ : | | 5 2481-44, 1990 51 Substituted | 1 | |
| | | RELEASE DEED | | | |
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