	UNOFFICIAL COPY 95747510
	COUNTY OF COOK COUNTY OF COOK KONNEY & FORM.
H	KNOW ALL MEN BY THESE PRESENTS, that I. Kenneth S. Ford have made, constituted and appointed and by these presents do make, constitute, and appoint Jenne M. Kelkstini as my true and lawful accoracy for me and in my name, place and sead, to have the power of sale, purchase, acquisition, murigage, management, disposition and/or control of all my laterest in and to the following described property:
1	711-R S. Ashland, Chicago, IL 60607
	My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey staid property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts, construction foan agreements, interim funancing agreements, long term financing agreements, and other forms of encountracts thereon as my attorney shall deem necessary; to contract debts, liens, or other obligations with reference there to and to evidence the same by the execution of such promissory rote or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to draitse or lease said property to such person or person, and for such rent as he may see fit; to ask, demand, recover, collect and receive all sums of money which shall become the and owing to me by means of any such sale, conveyance or lease; to take all samful ways and means for the recovery heriof, to compound and agree for the same and to execute and defirer sufficient acquistances, releases and discharges (largio as well as of any firm or liens securing any obligation arising in connection therewith; and to execute such other nower; as may be necessary or desirable with respect to the sale, punchae, mortgage, disposition, management and control of it said real property, whether the same be of like kind or character to those herria emoverated or not; in particular, to make my said attorney to act under changed conditions, the exact nature of which exanot to do and perform all and every act v at thing whatsoever requisite and necessary to be done in connection with said property, giving and granting to may do by virtue
	tion filed for record in the office of the County Clera of
	any further action at 11:59 P.M. on the 10th day of NOVEMBEC, 19 15. IN WITNESS WHEREOF, I have berrunto set my hand this 19th day of October, 19 15.
~ m	None Mark Fold Joseph GEAL)
Nora J. M.	STATE OF LINIOUS
	COUNTY OF COOK) 55 174001 TRAN 0642 11/01/95 13:50:00 +3124 : JM *-95-747510
	LINGO, KICHMAN A Notery Public in and for said county and state, do be et youtily that KONNETH S. FOR dispersionally, known by me to be the same person whose said is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he said instrument as his her free and voluntary act, for the sues and purposes therein an forth.
	OFFICIAL SEAL My Composition ELINDA KLEIMAN SE HOTABY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:08/19/98
	RETURN TO BOX 43
	RETURN TO BOX 43

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. C-56570

PARCEL 1, UNIT 711-R IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTERS' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH BAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUAL B DOCUMENT 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2, THE FACTORIVE RIGHT TO THE USE OF PARKING SPACE NO. P-30, A LIMITED COMMON RESIDENT, AN USUINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED 1/2 DOCUMENT 89406373

-- PAN# 17:17:310:107:1030.

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