

FORM NO. 835

McCloskey Ptg.
815 932 3630

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

DEPT-01 RECORDING \$23.00
700012 TRN 7277 11/01/95 12:50:00
#9653 : CG * - 95 - 747109
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

Also 10482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK 2300

_____ a corporation

of the State of ILLINOIS _____, for and in consideration of the payment of the indebtedness secured by the

MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL L. BIANCHI AND SUSAN M. BIANCHI, HIS WIFE

1630 N. NEWLAND, CHICAGO, IL 60635 _____ their legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE _____ bearing date the

7 day of MARCH _____, 19 86 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 86098225 _____, to the premises therein described,

situated in the County of COOK _____, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 13 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-31-324-023-0000

together with all the appurtenances and privileges thereto belonging or appertaining.

95747109

UNOFFICIAL COPY

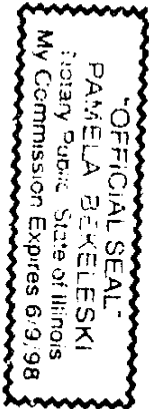
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

1630 N. NEWLAND

CHICAGO, IL 60635



MAIL TO:
MICHAEL & SUSAN BLANCHI
1630 N. NEWLAND
CHICAGO, IL 60635

BOX 333-CT1

60147456

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State of Illinois, do hereby certify that the foregoing instrument, appeared before me this day in person and severally whose names are subscribed to the foregoing instrument, and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26 day of SEPTEMBER 19 95

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

PLAZA BANK
By EXECUTIVE VICE PRESIDENT ROBERT C. WAREHAM
Agent
VICE PRESIDENT NICHOLAS TANGELIS
This instrument was prepared by PLAZA BANK 7460 W. TRVING PARK RD. NORRIDGE, IL 60634
(NAME AND ADDRESS)
P. BEKELESKI

IN TESTIMONY WHEREOF, the said PLAZA BANK has caused these presents to be signed by its VICE PRESIDENT and Agent, and attested by its VICE PRESIDENT and Agent, on this 25 day of SEPTEMBER 19 95