

UNOFFICIAL COPY

AMERICAN BAR ASSOCIATION FORMS CHICAGO, ILL. (11) 3-2 1922

WARRANTY DEED Statutory (ILLINOIS) (General)

95747309

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS):

James R. Thompson and Jayne C. Thompson as Tenants by the Entirety
2130 N. Lincoln Park West
Unit S-18
Chicago, Illinois 60614

F	2550	V
P		P
T	2550	V
I	8/3	

DEPT-01 RECORDING \$25.50
 T#2222 TRAN 8221 11/01/95 15:50:00
 #5487 + KB * -95-747309
 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the City of Chicago, Cook County, State of Illinois

for and in consideration of Ten (\$10.00) DOLLARS, in hand paid, CONVEY and WARRANT to Thomas A. Demetrio, as Trustee of the Thomas A. Demetrio Trust dated May 1, 1990, 65 E. Oak, Chicago, Illinois 60611

(NAME(S) AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1995 and subsequent years and

See reverse side for exceptions

Permanent Index Number (PIN): 14-33-206-046-1033 Vol. 494

Address(es) of Real Estate: 2130 North Lincoln Park West - Unit S-18

DATED this 1st day of November 1995

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

James R. Thompson (SEAL)

Jayne C. Thompson (SEAL)

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James R. Thompson and Jayne C. Thompson, his wife

"OFFICIAL SEAL"
 Cynthia A. Staszak
 Notary Public, State of Illinois
 My Commission Expires 11/25/97

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 1st day of November 1995

Commission expires 11-25-97
 Notary Public

This instrument was prepared by Howard Gordon Kaplan Ltd., 180 N. LaSalle St., #2805 Chicago, Illinois 60601 (NAME AND ADDRESS)

E N 95-1847 Cook Co. Ill

507-2222

UNOFFICIAL COPY

Legal Description

of premises commonly known as 2130 N. Lincoln Park West, Unit S-18, Chicago, Illinois 60614

See Legal Description Rider attached hereto and incorporated herein.

Property of Cook County Clerk's Office

~~12,750.00 DOM~~

~~STATE OF ILLINOIS~~

~~DEPARTMENT OF REVENUE~~

~~STATE OF ILLINOIS~~

~~DEPARTMENT OF REVENUE~~

~~STATE OF ILLINOIS~~

~~DEPARTMENT OF REVENUE~~

~~STATE OF ILLINOIS~~

~~DEPARTMENT OF REVENUE~~



SEND SUBSEQUENT TAX BILLS TO

Mr. Mark S. Litner
Much Shelist Freed Denenberg & Anent
200 N. LaSalle - Suite 2100
Chicago, Illinois 60601

Thomas A. Demetrio
c/o Corboy & Demetrio
33 N. Dearborn - 21st Floor
Chicago, Illinois 60502

TO

OR RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

LEGAL DESCRIPTION NOTES

UNIT NUMBER 5-18 (PENTHOUSE UNIT) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 51.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THAT FOLLOWING DESCRIBED TRACT TO WIT:

LOTS 45 AND 46 IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND ALSO THE NORTH 19.16 FEET OF LOT 'A' (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT 'A' RECORDED MARCH 2, 1880 IN BOOK 14 OF PLATS, PAGE 99, IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969 AND KNOWN AS TRUST NUMBER 28585 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21502892, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

subject only to the following permitted exceptions: (i) general real estate taxes not yet due and payable; (ii) terms, provisions, covenants, restrictions and options contained in and rights and easements established by the Declaration of Condominium recorded as document number 21502892; (iii) easement for public utilities and drainage, ingress and egress as contained in the document recorded as number 21502892; and (iv) agreement recorded November 7, 1989 as document 89529928, made by and between the 2130 Lincoln Park West Condominium Association and Joseph McHugh, relating to the relocation and maintenance of said units air conditioning system, plumbing, electrical and installation work.

COOK COUNTY
CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office