WARRANTY DEED Statutory (ILLINOIS) (General)

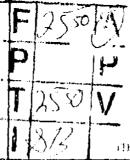
AUTION Consult a lawyer belore using or acting under this form. Assiste the publisher in the seller of this form makes any warrency with respect therefore including any warrency of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Chicago, Illinois 60614

Unit S-19

James R. Thompson and Jayne C. Thompson as Tenants by the Entirety 2130 N. Lincoln Park West



95747309

DEPT-01 RECORDING

\$25.50 T#2227 TRAN 8221 11/01/95 15:50:00

\$5487 \$ KB | *-95-747309

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

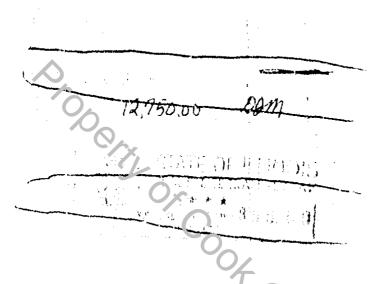
of the City of Chicago County
of the City of Chicago County of Cook State of Illinois for and in consideration of 101 (\$10.00) DOLLARS,
for and in consideration of 101 (\$10.00) DOLLARS,
in hand paid, CONVEY and WARRANT to Thomas A. Demetrio, as Trustee of the Thomas A. Demetric Trust fixed May 1, 1990, 65 E. Oak, Chicago, Illinois 60611
Ox
(NAM :S / ND ADDRESS OF GRANTEES)
the following described Real Estate situated in the County of cook in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1995 and subsequent years and
See reverse side for exceptions
See reverse side for exceptions
Permanent Index Number (PIN): 14-33-206-046-1033 Vol. 494
Address(es) of Real Estate: 2130 North Lincoln Park West - Unit 5-18
DATED this 1st 0, of November 1995.
SEAL) (SEAL) (SEAL)
PLEASH James R. Thompson (SEAL.)
TYPE NAME(S)
SIGNATURE(S) Jayge C. Thompson (SEAL) (SEAL)
oditue C. Thompson
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that James R. Thompson and Jayne C. Thompson, his wife
"OFFICIAL SEAL"
Cynthia A. Staszak & personally known to me to be the same persons, whose name(s) are
Notary Public, State of Illinois subscribed to the foregoing instrument, appeared before me this day in person.
humanamamamamamamamamamamamamamamamamamam
instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official scal, this 180 day of November 19 95
Given under my hand and official seal, this 1st day of November 19 95. Commission expires 19 97. Notato Puisic
This instrument was prepared by Howard Gordon Kaplan Ltd., 180 N. LaSalle St., #2805 Chicago, Illinois 60601 mame and appress:

UNOFFICIAL COPY

The fight of the section with the sectio	Legal	Desc	ription
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of premises commonly known as 2130 N. Lincoln Park West, Unit S-18 Chicos Tilizons 600 F

See Legal Description Rider attached hereto and incorporated herein.



はML TO :カ の

Mr. Mark S. Litner

Much Shelist Freed Denemberg & Ament 200 N. LaSalle - Suite 2100

(Addinss)

Chicago, Illinois 60601

(City State and Zip)

SUND SUBSEQUENT TAX BILLS TO

Thomas A. Demetrio c/o Corboy & Demetrio

33 N. Twarborn - 21st Floor

Chicago, Illinois 60502

OB

RECURDER'S OFFICE BOY NO

UNOFFICIAL COPY

LATAL CERCLETTION RILES

UNIT NUMBER 3:18 (PERTHOUSE UNIT) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINASTER REFERRED TO AS 'PARCEL'): THE SOUTH \$1.16 FRET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THAT FOLLOWING DESCRIBED TRAIT TO WIT:

LOTS 45 AND 45 IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND ALSO THE NORTH 18.16 FEET OF LOT 'A' (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT 'A' RECORDED MAECH 2, 1880 IN BOOK 14 OF PLATS, PAGE 99, IN CANAL TRUSTERS SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXCLISIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1965 AND KNOWN AS TRUST NUMBER 28585 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21502892, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

subject only to the following permitted exceptions: (i) general real estate taxes not yet due and payable; (ii) terms, provisions, covenants, restrictions and options contained in and rights and easements established by the Declaration of Condominium recorded as document number 21502892; (iii) easement for public utilities and drainage, ingress and egress as contained in the document recorded as number 21502892; and (iv) agreement recorded November 7, 1989 as document 89529928, made by and between the 2130 Lincoln Park West Condominium Association and Joseph Mc(ugh, relating to the relocation and maintenance of said units air conditioning system, plumbing, electrical and installation work.

957 A. 402

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