

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS

3030 FINLEY ROAD, SUITE 104

DOWNS GROVE, ILL. 60515



AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104

DOWNS GROVE, ILL. 60515

95748573

DEPT-01 RECORDING \$23.50
T#0001 TRAN 0649 11/01/95 15:34:00
#3218 + JM *-95-748573
COOK COUNTY RECORDER

N451937 DEK 2/28

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings

4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/26/95
executed by EDWARD S. HARMENING AND MELISSA S. HARMENING,

23.50

HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is

THE STATE OF ILLINOIS

3030 FINLEY ROAD, SUITE 104

DOWNS GROVE, ILLINOIS 60515

95748572

and recorded in Book/Volume No.

,page(s)

,as Document No.

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

10420 S. TALMAN AVENUE CHICAGO

IL

60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 10/26/95 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

Notary Public

Lisa Clare Moll
County *DuPage*
My Commission Expires *3-26-97*



W. Karolich

AREA FOR OFFICIAL NOTARIAL SEAL)

95748572

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Property of Cook County Clerk's Office

24-13-210-001

24-13-210-001

ILLINOIS.
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH,
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHWEST 1/4 OF NORTH
1/4 OF, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4,
EAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTH
LOT 5 IN BLOCK 20 IN O. RUTLER AND COMPANY'S MORGAN PARK MANOR, A

RIDER - LEGAL DESCRIPTION