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95748919

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



DEPT-01 RECEIVING \$23.50
TRAH 8276 11/02/95 09:45:00
42811 ILJW *-95-748919
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated 10/11/95, executed

by RONALD D MCELROY AND SHERRY A MCELROY HIS WIFE

23.50
D/W

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of Cook County, in the state of Illinois, in Book _____ at Page _____ as Document No. _____ described hereinafter as follows:

LOT 12 IN LAKE LYNWOOD UNIT NO 2 BEING A SUBDIVISION OF PART OF SECTION 7 TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON SEPTEMBER 5 1973 AS DOCUMENT NUMBER 2715096 IN COOK COUNTY ILLINOIS. P I N 33-07-101-030

19405 LAKE LYNWOOD DRIVE
LYNWOOD, IL 60411

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

95748918

ATTEST
SEAL

By: [Signature]
BILL PAUL ASSISTANT SECRETARY

By: [Signature]
ANN RUBERRY VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____ DAY OF

OCTOBER 1995

[Signature]
NOTARY PUBLIC

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Property of Cook County Clerk's Office

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