

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

P	P
23 <sup>00</sup>	
72	

DEPT-01 RECORDING #23.00  
T#5555 TRAN 0424 11/02/95 13:25:00  
#3435 # JJ \*-95-749431  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES, INC.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM P. WHITE III AND CHRISTINE WHITE 2300 TALCOTT, PARK RIDGE, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25 day of MAY 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88228808, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1B1 TOGETHER WITH AN UNDIVIDED 4.470 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2300 TALCOTT ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21827476, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-34-101-027-1003

COMMONLY KNOWN AS: 2300 West Talcott Rd, #1B1, Park Ridge, IL 60068

together with all appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of MAY, 19 94.

RETURN TO RECORDER'S BOX 239 POSTER & STORAGE (Newspaper)

By [Signature] VICE President STEVEN T. CARTER  
Attest: [Signature] ASSISTANT Secretary WENDY S. LORENTZEN

This instrument was prepared by DAWN C. DOYLE (NAME AND ADDRESS) 5215 OLD ORCHARD RD. SUITE 370 SKOKIE, IL. 60077

95749431

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
BELINDA M STANBACK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 24, 1996

*Blinda H. Stanback*  
NOTARY PUBLIC

GIVEN under my hand and AFFIX seals this 9th day of MAY 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER

ANN MORRIS, a notary public

ANN MORRIS

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

95749431