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COOK COUNTY RECORDER

LOAN #6009088085 STATE OF ILLINOIS

POOL#213133 COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank of America, FSB, all the rights, title and interest of undersigned in and to that Mortgage dated APRIL 21, 1993, executed by EDWARD J. WEIR AND KATHLEEN J. WEIR, HUSBAND AND WIFE, and recorded in Document No. 93345596, on MAY 7, 1993, Tax ID #03-19-202-007, COOK County Records, State of Illinois; property being located at 1620 N. HIGHLAND AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004.

Legal Description:

See Attached.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights a crued or to accrue under said Mortgage, effective July 1, 1995.

CAROLINA FIRST BANK

VICE PRESIDENT

By: JOSEPH C. REYNOLDS Its: EXECUTIVE VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On this 1st day of July, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared Joseph C. Reynolds to me personally known, who, being duly sworn by me, did say that s/he is the Executive Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corpo at on: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free ect and deed of said corporation.

> W. PERKING, Notary Public My Commit sion Expires: June 3, 1997

Prepared by & return to: Peggy Herring Carolina First Bank P.O. Box 12249 Columbia, SC 29211



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I nereby certify this a true & correct copy.

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MORTGAGE

Loan # 595756

6-88085

April 21, 1993 THIS MORTGAGE ("Security Instrument") is given on EIWARD J. WEIR and KATHLEEN J. WEIR, HUSBAND AND WIFE

. The mortgagor is

")! This Security Instrument is given to BRIAN FINANCIAL SERVICES, ANC., d/b/a WISCONSIN FINANCIAL

which is organized and existing under the laws of address is 2045 S. ARLINGTON HEIGHTS \$106, ARLINGTON FEIGHTS, 11, 60005

TO STATE OF ILLINOIS

. and whose

one hundred thousand and no/100-

("Lander"). Borrower owen Lender the principal sum of

ioliars (U.S. \$ 100,000.00 🖟

This debt is twidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as this Security instrument ("Note"), which provides for the same date as the same date monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2008 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Mote, with interest, and all renewals.

extensions and modifications of the Note; (b) the payment of all other sums, with interest, are most under paragraph 7 toprotect the security of this Security Instrument; and (c) the performance of Borrower's coverent and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 7 IN BLOCK 4 OF ARLINGTON KNOLLS, A SUBDIVISION OF MART OF THE 1287 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED. HOVEMBER 12, 1948 AS DOCUMENT NO. 14441700.

PIN 03-19-202-007 which has the address of Illinois 60004

1620 N. FITCHLAND AVENUE ("Property Address"):

ARLINGTON HEIGHTS

ILLINOIS-Single Family-Fennie Mae/Freddir Mag UNIFORM INSTRUMENT CO SINIU in 1944.

VMP MORTGAGE FORMS - (213)283-8100 - 9360/821-7381

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