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DEPT-11 TORRENS #23.50
T#0013 TRAN 6915 11/02/95 09:00:00
#9625 CT *-95-749734
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

95749734

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES L. MORRIS AND LENORA MORRIS, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of AUGUST A.D. 1972 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 2644940 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25-21-4084-011-0000

Address(es) of Real Estate: 11623 S STEWART, CHICAGO, ILLINOIS 60628

DATED this 20TH day of MARCH 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT (SEAL)

(SEAL) LINDA J. KENNER, ASSISTANT SECRETARY (SEAL)

State of ARKANSAS County of PULASKI ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JUNE MORRISON, SENIOR VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

2350 TB

Given under my hand and official seal, this 20TH day of MARCH 19 95

Commission expires OCT. 27, 2003 [Signature] NOTARY PUBLIC GLORIA SANDRA SMITH

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO, PO BOX 626, LITTLE ROCK, AR (NAME AND ADDRESS) 72203

AFFIDAVIT SUBMITTED

95749734

RECORDED'S OFFICE BOX NO. _____

MAIL TO: _____

NAME: _____

ADDRESS: _____

CITY, STATE AND ZIP: _____

SEND SUGGESTED TAX BILLS TO: _____

Mr. & Mrs. James L. Thomas

11623 S. Howard

Chicago, Ill. 60628

Property of Cook County Clerk's Office

52687456

Lot 13 and the North half of Lot 14 in Block 2 in Garzam Gano's Addition to
 quarter of the South East quarter and the East half of the North West
 quarter of the South West quarter of the South East quarter of Section 21,
 Township 37 North, Range 14, East of the Third Principal Meridian, in Cook
 County, Illinois.

of premises commonly known as _____

Legal Description

~~AFFIDAVIT OF NOTIFICATION~~
UNOFFICIAL COPY
OF RELEASE OF LIEN OR MORTGAGE

I, General Marrie, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to General Marrie, at
11623 S Stewart who are the owners of record
on Certificate No. 1152229, that a release of
document number 2644940 was presented for
filing on 11-2-95.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, General Marrie, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

General Marrie
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____

Notary Public

95749734

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