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. DEPT-11 TORFENS

\$23.50

- . T#0013 TRAN 6940 11/02/95 13:49:00
- . #9766 # CT *-95-749831
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

MIOWALL WEND HILDE PALSENIO, THA	HELICAN (SERIAL FLIXARS, INC.	
a Corporation existing under the laws of the Sta	te of Illinois, for and in consideration of one do	liar, and for other good
and valuable considerations, the recitor where	of is hereby confessed, does hereby Remise.	Convey, Release and
Quit-Claim unto Roberto Martinez and Maria	B. Martinez, husband and wife, as joint te	rants
of the County of Cook	and State of Illinois, all the right, title, into	
whatsoever it may have acquired in, through or i		
	and recorded in the Recorder's Office of	
County, in the State of Illinois, in Book		
to the premises therein described, situated in the	County of Cook	and State of Illinois.
IN TESTIN ONY WHEREOF, The said	endy Erickson	
hath hereunto caused his seal to be affixed as a		/ her duly acting
for said this 4th day of October	,1995	
	Wendy Erickson	
By	Manche En de	A Ab a superior for Fig. 4
	The second	Attorney-in-Fact
State of Illinois) ss. Cook County)	C) />c.
Susan A. Nechvatal	in and for sald County in the State	strateid DO HEBERY
CERTIFY That Wendy Erick	•	
Attorney-in-Fact of the corporation, having bee	portorium	•
appear before me this day in person and acknows aid instrument as Attorney-in-Fact for said Cocorporation having executed the same as his fr	wledged that as such Attorney-in-Fact he signo proporation pursuant to authority and power of	ad, sealed and delivered attorney given by said
4 m at la	and seen thistin day ofOctober	• •
7	AL " Susan A. Nechvatal /	
My Commission expire SUSAN A. NECHYA	ATAL	
December 30, 1995 HOTARY PUBLIC, STATE OF I	ILLEROIS SUGANA MUCAN	Notary Public
This instrument prepared by Susan	X: Nectivatal	
	(Name)	
of 2011 Irving Park Road, Hanover Par	k,	Illinois
	(Address)	77 -
013-00026 (REV. 1-96) IL2511		L ad . ((

9574983*

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	American General Finance
	2011 Irving Perk Fd Hanover Park II S0103-3164
CITY	(Phone: 708 289-6950)
DATE	INITIALS

RELEASE DEED BY CORPORATION FROM FROM COMPONING SALES SALES

LOT 2 IN PHASE ONE OF MARINO'S HILTOP RESUBDIVISION, BEING A PART OF HILLTOP SUBDIVISION OF PART OF SECTION 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT #89068145, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 27 LINDA LN, STREAMWOOD, IL.

PERMANENT TAX NO.: 06-22-410-029