UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION P.O. BOX 92356 Los Angeles, CA 90009-2358

95749844

DEPT-01 RECORDING

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$23.00

T#8012 TRAN 7289 11/02/95 08:44:00

49896 + CG *-95-749844

COOK COUNTY RECORDER

1580663

Assignment of Mortgage

Loan No.: 1-706498-3

KNOW ALL MEN BY THESE PHESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9461 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigner, a) of Assignor's right, title and interest in and to that certain Mortgage, given by

JOSE MALDONADO, ROSALINA MALDONADO

dated 10/31/95 , and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property obscribed as follows:

LOT 2 IN MAJER RESUBDIVISION, BEING A RESUBDIVISION OF THE SQUIH 1/2 OF LOT 120 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/TAX ID: 24-21-410-026-0000 11640 LAWLER AVE. ALSIP, IL 60658 PIN/TAX ID#: 24-21-410-026-0000

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivated in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

BOX 333-CTI

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IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of October, 1995 in the capacity stated herein.

> GREAT WESTERN HORTGAGE CORPORATION, A Delaware Corporation

STATE OF ILLINOIS County of DUPAGE

Proporty or County The foregoing instrument was acknowledged before me this

dist day of October, 1995

MARGARET HAISER

, ASST. SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delewere Corporation

on behalf of the corporation.

Kevin

(Serlet number, if any)

STATE

OFFICIAL SEAL KEVIN J YOUNG

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/23/99