UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK P.O. SOX 92358 Los Angeles, CA 90009-2358 95749886

DEPT-01 RECORDING

\$23.00

T\$0012 TRAN 7290 11/02/95 09:51:00

49940 + CG *-95-749886

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-707871-0

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 913,74

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDEN/L SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigned all of Assignor's right, title and interest in and to that certain Mortgage, given by

MARIAM SAYADIAN, ROBERT SAYADIAN

95749885

dated 10/31/95, and recorded simultaneously herewith in the Recorder COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 22 (EXCEPT THE NORTHERLY 24 FEET THEREOF) AND THE NORTHERLY 33 FEET OF LOT 23 IN CHERRY'S SUBDIVISION OF PART OF THE SOUTHEAST 4/4 OF THE NORTHEAST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Skokie KD-9255 N KEELER, **1919-1926**, il **6007**6

PIN/TAX ID#: 10-15-227-022

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assigner hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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Page 1 of 2

BOX 333-CTI

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IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of October, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

Its: ASST. SECRETARY

STATE OF ILLINOIS County of COOK

Stopology Ox Cook Colling The foregoing instrument was acknowledged before me this

31st day of October, 1995

, by

KENNETH B. ALTON

, ASST. SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

B. All.

(Seriel number, it any)

(Title or renk)