

UNOFFICIAL COPY

7574625-W

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

95749897

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60521
LOAN NO. 787133

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7290 11/02/95 09:52:00
#9752 CG *-95-749897
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **DENNIS M. CALDERONE, MARRIED TO SHARON CALDERONE, AKA SHARON LOMBARD, AS SOLE TENANT** and dated **OCTOBER 30, 1995**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of **ILLINOIS** described hereinafter as follows:

95749896

LOT 29 IN BLOCK 1 IN J. E. MERRION AND COMPANY BEVERLY VIEW BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

24-01-104-025

ALSO KNOWN AS: 8728 SOUTH RICHMOND AVENUE, EVERGREEN PARK, ILLINOIS 60652

BOX 333-CTI

95749897

Handwritten initials/signature

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 30, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Kathleen Janninck
11-18-96

UNITED FINANCIAL MORTGAGE CORP.

By: 

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/19/2023 10:00 AM