

This document recorded at the request of:
North American Mortgage Company
After Recording Mail To:

H. COFFMAN, JR.
P O BOX 1397
DES PLAINES, IL 60017

Property Address:

913 S DRYDEN PLACE
ARLINGTON HEIGHTS, IL 60005

DEPT-01 RECORDING \$23.50
T#0003 TRAN 6857 11/02/95 10:11:00
#0946 + LC *-95-749293
COOK COUNTY RECORDER

Tax I.D. No.
NAMC Loan No. 283694 9/18/95 RL

This document prepared by: ROSEMARY LINK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by HOMER D. COFFMAN, JR., HUSBAND AND WIFE,
LISA R. COFFMAN

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as last instrument Number 94869934, in Book --
at Page --- on the 7TH day of OCTOBER, 19 94, together with the debt secured,
is fully paid, satisfied and discharged. LEGAL DESCRIPTION IS ATTACHED HERETO AS A
SEPARATE EXHIBIT AND IS MADE A PART HEREOF

Witness: [Signature]

Witness: [Signature]

P.I.N. #03-32-418-003 & 004

Dated: SEP 25 1995

By [Signature]
Lynn Pelletier, Vice President

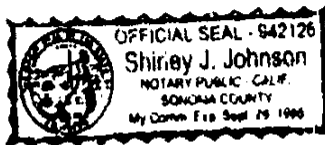
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On SEP 25 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



95749293

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

35749293

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LOTS 25 AND 26 IN BLOCK 22 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CHICAGO NORTHWESTERN RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9257733, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9257733