

UNOFFICIAL COPY

Prepared by
and When Recorded Mail To
J. I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING 23.50
T40001 TRAN 0666 11/02/95 11:32:00
43432 + JM * -95-750512
COOK COUNTY RECORDER

95750512

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23⁵⁰

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
J. I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of under a and to that certain Real Estate Mortgage dated OCTOBER 18, 1995
executed by MANUEL MEDRANO AND SYLVIA MEDRANO, HUSBAND AND WIFE

to SANTE FE MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2030 WEST CHICAGO AVENUE, CHICAGO, ILLINOIS 60622

and recorded in COOK County Records.
State of ILLINOIS as doc No. 95735717 described hereafter as follows:

Commonly known as
3805 SOUTH HONORIE, CHICAGO, ILLINOIS 60609
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the amt of / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: OCTOBER 18, 1995

On OCTOBER 18, 1995

Sante Fe Mortgage Company

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

JOSE J. CAMPUZANO
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
his

By:
his

Witness

Notary Public C. J. [Signature] County,

My Commission Expires 11-22-98

OFFICIAL SEAL
CINDY C. JURKUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-22-98

(THIS AREA FOR OFFICIAL NOTARY SEAL)

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Property of Cook County Clerk's Office

LOT 47 IN GROSS AND EDMAN'S SUBDIVISION OF BLOCK OF 14 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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118787722

PIN # 17-31-427-002

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
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Form 3014 9/90
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