

UNOFFICIAL COPY

By Corporation or Partnership

95750563



Assignment Of Mortgage

MERCANTILE MORTGAGE COMPANY
477 EAST BUTTERFIELD ROAD #310
LOMBARD, ILLINOIS 60148

DEPT-01 RECORDING \$23.50
190011 TRAN 8711 11/02/95 11:40:00
\$2459 FKV *-95-750563
COOK COUNTY RECORDER

Date: JULY 31, 1995

(reserved for recording date)

FOR VALUABLE CONSIDERATION, MERCANTILE MORTGAGE COMPANY

Handwritten initials: JB/TP

under the laws of
Assignor (whether one or more), hereby sells, assigns and transfers to MONOGRAM HOME EQUITY CORPORATION

Assignee (whether one or more), the Assignor's interest in the Mortgage dated JULY 31, 1995, executed by JAIME BELTRAN MENECA, A BACHELOR, JOSE ISABEL CHAVEZ AND ANGELINA MENDOZA CHAVEZ, HIS WIFE

as Mortgagor, to MERCANTILE MORTGAGE COMPANY as Mortgagee, and filed for record October 24th, 1995, as Document Number 95 724 820 (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FIFTEEN THOUSAND and NO/100 DOLLARS, with interest thereon from 19 and that Assignor has good right to sell, assign and transfer the same.

ATTORNEYS' NATIONAL TITLE NETWORK

ASSIGNOR MERCANTILE MORTGAGE COMPANY
By Dale Lippold Funding Director
By
Its

STATE OF Illinois
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 26th day of October, 1995, by Dale Lippold and the Funding Director of Mercantile Mortgage Company, on behalf of the Company Corporation under the laws of Illinois

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)

Signature of person taking acknowledgment: Carla Hart

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
"OFFICIAL SEAL"
Carla L. Hart
Notary Public, State of Illinois
My Commission Expires 7/6/98

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2023-11-11

Property of Cook County Clerk's Office

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NO FOR...

LOT 34 IN BLOCK 12 IN McMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO,
SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Pin: 16-27-420-015

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