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COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-151351-0

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

*23 50 / 100*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
1400 ALLISON LANE      SCHAUMBURG, IL. 60194      Pin. No. 07-17-405-016-0000

**LOT 469 IN STRATHMORE SCHAUMBURG UNIT NUMBER 6, BEING SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 21469628, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **FIRST NATIONAL BANK OF EVERGREEN PARK, TRUST AGREEMENT DATED 5/14/83 KNOWN AS TRUST #7305**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16TH day of JUNE, A.D. 1983, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 26 676 985, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

2125486

OVER

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Loan No. 05-151351-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 3RD day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of OCTOBER, A.D. 1995.

This instrument was prepared by:

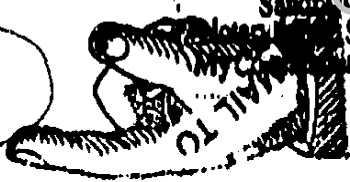
Sandra H. Cooper  
Notary Public

S. COOPER

"OFFICIAL SEAL"

Sandra H. Cooper  
Notary Public  
State of Illinois  
My Commission Expires 5/4/97

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME                   BERNADETTE GABRY  
ADDRESS               1400 ALLISON LANE  
CITY, STATE, ZIP      SCHAUMBURG, IL. 60194  
LOAN REPAYED         9/6/95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM