

# UNOFFICIAL COPY

PREPARED BY

LISA CLARY  
SCHAUMBURG, IL 60173

95750943

and When Recorded Mail To

J. I. KISLAK MORTGAGE CORP  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00  
7:0014 TRAN 8290 11/02/95 13:49:00  
#3001 + DT \*-95-750943  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J. I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

2306  
/1/14

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by RAMON MEDINA, MARRIED TO

OCTOBER 13, 1995

to GIVING YOU MORTGAGE  
a corporation organized under the laws of  
and whose principal place of business is  
DES PLAINES, ILLINOIS

THE STATE OF ILLINOIS  
2250 E. DEVON #235  
60018

95750942

and recorded in  
State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3928 W. 56TH PLACE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

OCTOBER 13, 1995

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution:  
GIVING YOU MORTGAGE

On OCTOBER 13, 1995 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
ROQUE S. REYES JR.  
known to me to be the PRESIDENT  
and

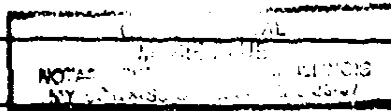
By: ROQUE S. REYES JR. 95750943  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: **BOX 335**

Witness:

Notary Public *[Signature]* COOK  
My Commission Expires 6/25/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 37 AND THE EAST 5 FEET OF LOT 36 IN BLOCK 12 IN JAMES H. CAMPBELL'S  
ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4  
(EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13  
, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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